Middlesex County Office of Parks & Recreation 1030 River Road, Piscataway, NJ 08854 (732) 745-3900 (732) 745-7351(fax)

VOLUNTEER AGREEMENT/RELEASE FORM

Thank	you	for	agree	eing	to 1	voluntee	er with	the	Middlese	x Co	unty	Office	of	Parks	and
Recred	ation	(here	eby re	ferre	d to	as the	"Coun	ty".) i	Please be	sure	that t	he las	ting	impres	ssion
you m	ake c	n th	ose y	ou se	erve	will hel	p to bu	ıild o	ur progra	n an	d its i	reputa	tion	for qu	ality.

I, ______ agree to perform the volunteer duties (referred to as "Activity") to which I am assigned to the best of my ability and in a professional manner. I understand that as a volunteer authorized by the County, I acknowledge that there may be certain risks related to the Activity. I hereby state and affirm that:

- 1. In consideration of being allowed to take part in this Activity, I agree to release and hold harmless the County, its commissioners, officers, employees and agents, from all liability from any harm or injury that I may incur as a result of participating in the Activity, excluding proven gross negligence by the County.
- 2. I authorize the County staff to assist me by obtaining appropriate emergency medical treatment for me in the event of an accident, injury or illness.
- I hereby release and forever hold harmless the County, its commissioners, officers, employees or agents from any claims whatsoever which arise or may hereafter arise on account of any first aid, treatment or service rendered in connection with participation in the Activity.
- 4. I understand that any volunteer activity includes inherent risks, hazards and dangers that can cause or lead to injury. Some, but not all of these risks include: falls, slips, cuts and bruises, and tick-borne illnesses. I understand that the County cannot eliminate any of these risks.
- 5. I understand that the County does not carry medical insurance for volunteers, and I attest to having appropriate medical insurance to protect me in the event of an accident, injury or illness.
- 6. Unless I indicate otherwise in writing, photographs, videotapes, or audiotapes may be taken of me during the course of the Activity for use by the County for publicity purposes. My first name is the only personal information about me that could be released by the County in the use of the above mentioned media.
- 7. The terms of this Agreement shall be binding on my heirs, executor, administrator and all members of my family.
- 8. While participating in the Activity, I will abide by any COVID-19 Precautions that the County or its representatives request which can include social distancing, wearing face-coverings which cover my mouth and my nose, frequent hand-washing, temperature checks and staying home if I am sick. I will not participate if I have recently been exposed to someone with COVID-19 or if I am currently experiencing COVID-19 related symptoms or my temperature exceeds 100.4°F.

Emergency contact name, address, hor	ne and work/cell	phone number	rs:
Health conditions/allergies/current med			
I agree to accept the following voluntee	er assignment(s): (Complete afte	r placement)
PROGRAM/EVENT:			
Location and Supervisor's name			
Hours	Start Date		
Length of Commitment			
Name:			
Volunteer Signature			Date
Email:			
Address		Phone	
Parent/Guardian signature (if under 18)		Da	ate