

**MIDDLESEX COUNTY  
PLANNING BOARD  
DEVELOPMENT REVIEW COMMITTEE  
March 2016**

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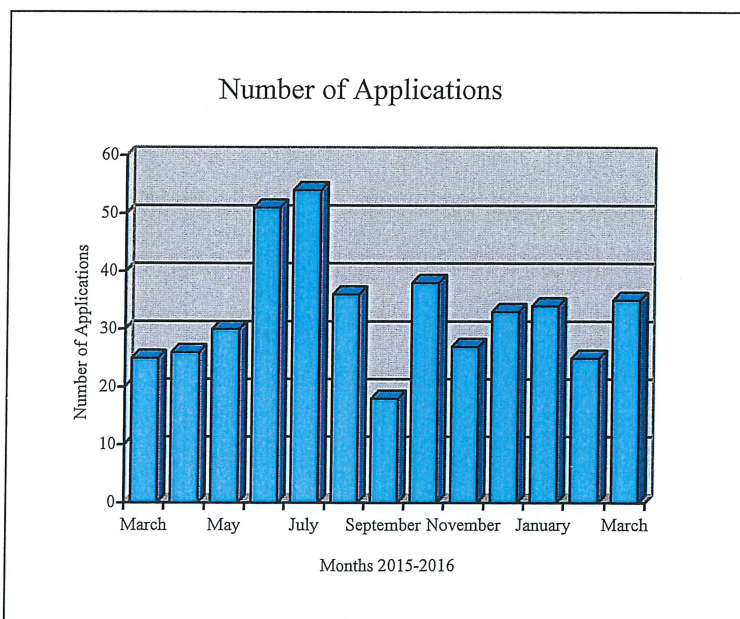
The Committee meeting held during the month of **March** acted on 35 development requests. The Committee acted upon 7 extensions, 2 releases of performance guarantees, 3 classifications, 1 reconsideration, 13 approvals, 8 conditional approvals, no disapprovals, no withdrawals, no reviews, 1 rejection, and no items of old business or such other matters. Figure 1, below, shows the monthly totals of applications reviewed over the past 13 months for comparison.

The 3 **Sketch plat** classifications contained 6 new lots with 6 new dwelling units on a total of 7.80 acres. Of these 3 sketch plats, 1 was determined to require County Planning Board approval and 2 were declared exempt.

**Preliminary plats** included 1 new residential plat with 3 new lots and 1 new dwelling unit on a total of 206.45. The Committee reviewed no additional plat which fell under the categories of Commercial, Industrial or Quasi-Public.

**Final plats** included 10 new residential plats with 198 new lots and 189 new dwelling units on a total of 337.48 Acres. The Committee reviewed no additional plat which fell under the categories of Commercial, Industrial or Quasi-Public.

There were 10 **Site Plan** applications reviewed by the Committee. Of which, none were found to be exempt from County review and 10 were found to be under County jurisdiction. The combined site plan applications represent 601,872 square feet of additional building area, 1,479 new parking spaces, and 1 new dwelling unit on a total of 173.00 acres.



**Figure 1**

In addition the staff also reviewed 9 **Variance Notices**, of which 9 were found to require County Planning Board review. Letters were then sent to the corresponding applicants notifying them of the County's requirements.

**Development Activity  
March 2016**

| File # | Title | Block(s) | Lot(s) | Type | Revised Plan | Acres | # Lots | # New Lots | # Prop DU | Sq Ft New Bld | Prop Park Sp | OpenSpace Acres | Action | Land Use | County Road | New Drive | LF New St. |
|--------|-------|----------|--------|------|--------------|-------|--------|------------|-----------|---------------|--------------|-----------------|--------|----------|-------------|-----------|------------|
|--------|-------|----------|--------|------|--------------|-------|--------|------------|-----------|---------------|--------------|-----------------|--------|----------|-------------|-----------|------------|

**Sketch Plats**

|                 |                     |        |      |    |    |      |          |          |          |          |              |          |             |       |                   |          |          |          |
|-----------------|---------------------|--------|------|----|----|------|----------|----------|----------|----------|--------------|----------|-------------|-------|-------------------|----------|----------|----------|
| NO-S-158        | 1750 FILLMORE DRIVE | 217    | 3 A  | NO | NO | 0.32 | 1        | 2        | 2        | 2,478    | 4            | 0.00     | A           | S     |                   | 0        | 0        |          |
| SY-S-109        | MARIO LUCAS         | 31     | 3 B  | NO | NO | 4.50 | 2        | 2        | 0        | 0        | 0            | 0.00     | N           | R / A | BORDENTOWN AVENUE | 0        | 0        |          |
| SB-S-377        | SUBHA THORGARCHEDU  | 95     | 30 C | NO | NO | 5.36 | 1        | 2        | 2        | 0        | 0            | 0.00     | A           | SF    |                   | 0        | 0        |          |
| WO-S-1076       | DOROTHY D. VENEZIA  | 455.02 | 1 B  | NO | NO | 2.12 | 1        | 2        | 2        | 2,000    | 5            | 0.00     | A           | SF    |                   | 0        | 0        |          |
| <b>Subtotal</b> |                     |        |      |    |    |      | <b>4</b> | <b>5</b> | <b>8</b> | <b>6</b> | <b>4,478</b> | <b>9</b> | <b>0.00</b> |       |                   | <b>1</b> | <b>0</b> | <b>0</b> |

**Exempt Site Plans**

|                 |  |  |  |  |  |  |          |          |          |          |          |             |  |  |          |          |          |
|-----------------|--|--|--|--|--|--|----------|----------|----------|----------|----------|-------------|--|--|----------|----------|----------|
| <b>Subtotal</b> |  |  |  |  |  |  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0.00</b> |  |  | <b>0</b> | <b>0</b> | <b>0</b> |
|-----------------|--|--|--|--|--|--|----------|----------|----------|----------|----------|-------------|--|--|----------|----------|----------|

**Municipalities:** (CA) Carteret, (CR) Cranbury, (DU) Dunellen, (EB) East Brunswick, (ED) Edison, (HE) Helmetta, (HP) Highland Park, (JA) Jamesburg, (ME) Metuchen, (MX) Middlesex, (MD) Milltown, (MO) Monroe, (NB) New Brunswick, (NO) North Brunswick, (OB) Old Bridge, (PA) Perth Amboy, (PI) Piscataway, (PL) Plainsboro, (SY) Sayreville, (SA) South Amboy, (SB) South Brunswick, (SP) South Plainfield, (SR) South River, (ST) Spotswood, (WO) Woodbridge

**Application Type:** (A)Sketch, (B)Sketch, (C)Sketch, (EX)empt, (SP)SitePlan, (P)reliminary, (F)inal

**Action Key:** (A)pproval, (D)isapproval, (C)onditional, (R)eview, (V)oid, (PG)Release, (DE)Deed Extension, (W)ithdrawal, (RE)jection, (Recon)sideration

**Land Use Key:** (A)partment, (C)ondo, (T)ownhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)etail, (O)ffice, (S)ervice, (H)otel, (ST)orage, (W)arehouse, (M)anufacturing/Research, (HOS)pital, (WO)rship, (P)ublic Safety, (REO)reation, (CS)Civic Structure, (SCH)ool, (COM)munications \*(AR - suffix)Age Restricted

**Development Activity  
March 2016**

| File # | Title | Block(s) | Lot(s) | Type | Revised Plan | Acres | # Lots | # New | # Prop | Sq.Ft. | Park Sp. | OpenSpace Acres | Action | Land Use | County Road | New Drive | LF New St. |
|--------|-------|----------|--------|------|--------------|-------|--------|-------|--------|--------|----------|-----------------|--------|----------|-------------|-----------|------------|
|--------|-------|----------|--------|------|--------------|-------|--------|-------|--------|--------|----------|-----------------|--------|----------|-------------|-----------|------------|

**Preliminary Plats**

|        |                            |     |                     |          |     |               |          |          |          |          |          |             |   |     |          |          |          |
|--------|----------------------------|-----|---------------------|----------|-----|---------------|----------|----------|----------|----------|----------|-------------|---|-----|----------|----------|----------|
| NO-117 | TOD MAIN STREET ASSOCIATES | 141 | 20,01, 21.01, 31.01 | P        | YES | 206.45        | 3        | 3        | 0        | 0        | 0        | 0.00        | A | A/R |          | 0        | 0        |
|        | <b>Subtotal</b>            |     |                     | <b>1</b> |     | <b>206.45</b> | <b>3</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0.00</b> |   |     | <b>1</b> | <b>0</b> | <b>0</b> |

**Final Plats**

|        |                              |       |                        |           |     |               |          |            |            |              |          |              |   |     |                 |          |          |
|--------|------------------------------|-------|------------------------|-----------|-----|---------------|----------|------------|------------|--------------|----------|--------------|---|-----|-----------------|----------|----------|
| MO-240 | SHARED , TOWNHOUSES (1 OF 3) | 4     | 18                     | F         | NO  | 34.56         | 1        | 186        | 0          | 0            | 0        | 0.00         | A | T   | APPLEGARTH ROAD | 0        | 0        |
| MO-240 | SHARED , TOWNHOUSES (2 OF 3) |       |                        | F         |     |               |          |            |            |              |          |              |   |     | APPLEGARTH ROAD |          |          |
| MO-240 | SHARED , TOWNHOUSES (3 OF 3) |       |                        | F         |     |               |          |            |            |              |          |              |   |     | APPLEGARTH ROAD |          |          |
| MO-240 | SHARED PROPERTIES (1 OF 5)   | 4     | 9, 13.08, 13.09, 13.10 | F         | NO  | 50.50         | 3        | 6          | 0          | 0            | 0        | 0.00         | A | T/R | APPLEGARTH ROAD | 0        | 0        |
| MO-240 | SHARED PROPERTIES (2 OF 5)   |       |                        | F         |     |               |          |            |            |              |          |              |   |     | APPLEGARTH ROAD |          |          |
| MO-240 | SHARED PROPERTIES (3 OF 5)   |       |                        | F         |     |               |          |            |            |              |          |              |   |     | APPLEGARTH ROAD |          |          |
| MO-240 | SHARED PROPERTIES (4 OF 5)   |       |                        | F         |     |               |          |            |            |              |          |              |   |     | APPLEGARTH ROAD |          |          |
| MO-240 | SHARED PROPERTIES (5 OF 5)   |       |                        | F         |     |               |          |            |            |              |          |              |   |     | APPLEGARTH ROAD |          |          |
| OB-221 | LONGWELL CROSS HOMES         | 13003 | 18                     | F         | NO  | 45.97         | 1        | 3          | 3          | 6,000        | 0        | 37.67        | A | SF  |                 | 0        | 0        |
| NO-117 | TOD MAIN STREET ASSOCIATES   | 141   | 20,01, 21.01, 31.01    | F         | YES | 206.45        | 3        | 3          | 0          | 0            | 0        | 0.00         | A | A/R |                 | 0        | 0        |
|        | <b>Subtotal</b>              |       |                        | <b>10</b> |     | <b>337.48</b> | <b>8</b> | <b>198</b> | <b>189</b> | <b>6,000</b> | <b>0</b> | <b>37.67</b> |   |     | <b>8</b>        | <b>0</b> | <b>0</b> |

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## Development Activity March 2016

| File #          | Title                          | Block(s) | Lot(s)       | Type      | Revised Plan | Acres         | # Lots    | # New      | # Prop     | Sq Ft          | Prop         | Open Space   | Action | Land Use | County Road          | New Drive | LF       |
|-----------------|--------------------------------|----------|--------------|-----------|--------------|---------------|-----------|------------|------------|----------------|--------------|--------------|--------|----------|----------------------|-----------|----------|
|                 |                                |          |              |           |              |               |           |            | DU         | New Bld.       | Park Sp      | Acres        |        | Use      |                      | Drive     | New St   |
| ED-SP-356       | WARDLAW HARTRIDGE SCHOOL       | 415      | 9 E5 & 9 J1  | SP        | NO           | 31.31         | 2         | 0          | 0          | 10,360         | 192          | 0.00         | C      | SCH      | INMAN AVENUE         | 0         | 0        |
| ED-SP-500       | PROPOSED 99 RESTAURANT         | 160-C    | 18-27        | SP        | NO           | 0.58          | 10        | 0          | 0          | 10,470         | 22           | 0.00         | C      | S        | PLAINFIELD AVENUE    | 1         | 0        |
| OB-SP-184       | BUBBA'S                        | 5000     | 3            | SP        | NO           | 22.74         | 1         | 0          | 0          | 251,054        | 0            | 0.00         | A      | R        |                      | 0         | 0        |
| SB-SP-311       | MODWAY FURNITURE               | 12       | 10.051       | SP        | NO           | 19.35         | 1         | 0          | 0          | 45,186         | 70           | 0.00         | C      | W        | GEORGES ROAD         | 0         | 0        |
| SB-SP-357       | BRIDGE CRANBURY, LLC           | 6.01     | 52.53        | SP        | NO           | 16.64         | 2         | 0          | 1          | 264,085        | 90           | 0.00         | C      | W        |                      | 0         | 0        |
| SP-SP-324       | HARRIS STEEL TEMPORARY STORAGE | 467      | 21           | SP        | NO           | 57.50         | 1         | 0          | 0          | 0              | 0            | 0.00         | A      | W        | NEW BRUNSWICK AVENUE | 0         | 0        |
| SY-SP-187       | LIGHTBRIDGE SAYREVILLE         | 368.07   | 1, 2         | SP        | NO           | 23.70         | 2         | 0          | 0          | 11,160         | 1,078        | 0.00         | C      | R        | WASHINGTON ROAD      | 0         | 0        |
| WO-SP-49        | SHELL STATION                  | 496.02   | 1            | SP        | NO           | 0.72          | 1         | 0          | 0          | 1,796          | 7            | 0.00         | C      | S        | INMAN AVENUE         | 0         | 0        |
| WO-SP-658       | RSI BANK                       | 551.01   | 29.01, 29.02 | SP        | NO           | 0.16          | 2         | 0          | 0          | 1,500          | 13           | 0.00         | C      | S        | BERRY STREET         | 1         | 0        |
| WO-SP-659       | FORDS LAWNMOWER                | 145      | 283          | SP        | NO           | 0.30          | 3         | 0          | 0          | 6,261          | 7            | 0.00         | C      | R        | KING GEORGES POST RD | 1         | 0        |
| <b>Subtotal</b> |                                |          |              | <b>10</b> |              | <b>173.00</b> | <b>25</b> | <b>0</b>   | <b>1</b>   | <b>601,872</b> | <b>1,479</b> | <b>0.00</b>  |        |          | <b>8</b>             | <b>3</b>  | <b>0</b> |
| <b>Total</b>    |                                |          |              | <b>25</b> |              | <b>729.23</b> | <b>41</b> | <b>209</b> | <b>196</b> | <b>612,350</b> | <b>1,488</b> | <b>37.67</b> |        |          | <b>18</b>            | <b>3</b>  | <b>0</b> |

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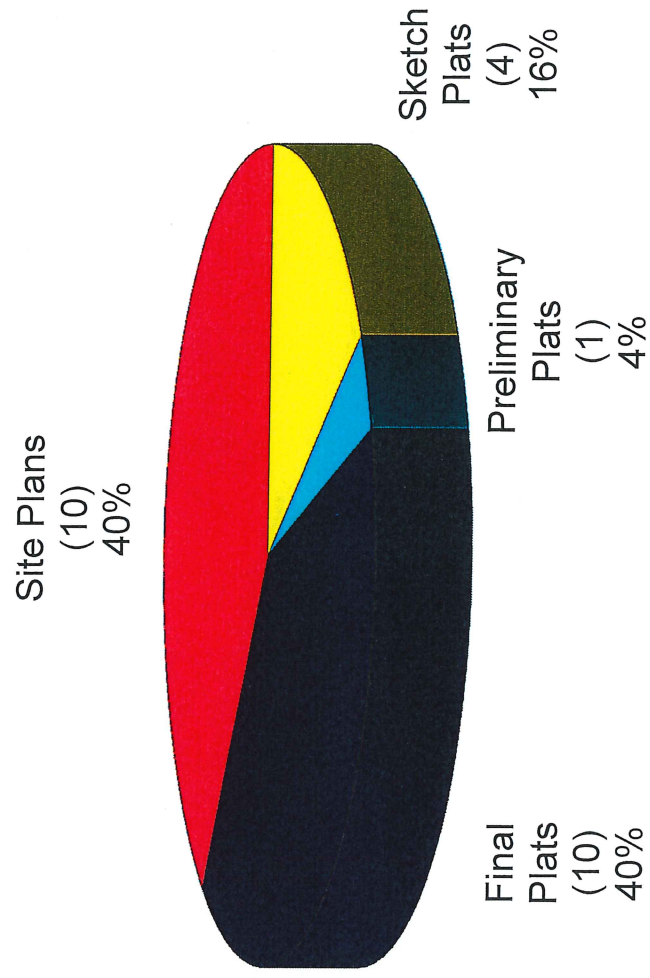
**Application Type:** (A)Sketch, (B)Sketch, (C)Sketch, (EX)empt, (SP)SitePlan, (P)preliminary, (F)final

**Action Key:** (A)approval, (D)isapproval, (C)conditional, (R)review, (Y)void, (PG)Release, (DE)Deed Extension, (W)Withdrawal, (RE)Rejection, (Recon)reconstruction

**Land Use Key:** (A)apartment, (C)condo, (T)ownhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)Retail, (O)Office, (S)Service, (H)Hotel, (ST)Storage,

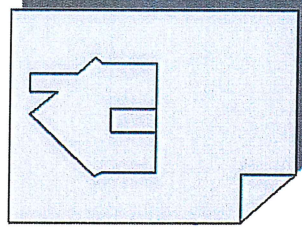
(W)Warehouse, (M)Manufacturing/Research, (HOS)Hospital, (WO)Workshop, (P)Public Safety, (REC)recreation, (CS)Civic Structure, (SCH)School, (COM)Communications \*(AR - suffix)Age Restricted

# Middlesex County Planning Board March 2016 Applications



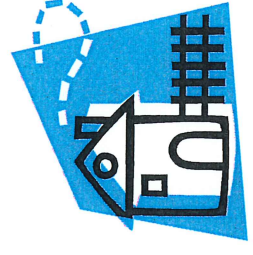
**SKETCH PLAT APPLICATIONS  
SUMMARY OF NEW MINOR SUBDIVISION ACTIVITY  
March 2016**

| Municipality      | Name of Subdivision | Affects County Road | Affects County Facility | Existing # Of Lots | New # Of Lots | # of Dwellings | Total Acreage | Classification |   |   |
|-------------------|---------------------|---------------------|-------------------------|--------------------|---------------|----------------|---------------|----------------|---|---|
|                   |                     |                     |                         |                    |               |                |               | A              | B | C |
| North Brunswick   | 1750 Fillmore Drive |                     |                         | 1                  | 2             | 2              | 0.32          | A              |   |   |
| South Brunswick   | Subha Thorgarchedu  |                     |                         | 1                  | 2             | 2              | 5.36          |                |   | C |
| Woodbridge        | Dorothy D. Venezia  |                     | Bramhall Road 1-C-501   | 1                  | 2             | 2              | 2.12          |                | B |   |
| <b>TOTALS</b>     |                     |                     |                         |                    |               |                |               |                |   |   |
| Current Month     | 3                   | 0                   | 1                       | 3                  | 6             | 6              | 7.80          | 1              | 1 | 1 |
| Year to Date 2016 | 12                  | 7                   | 2                       | 21                 | 27            | 25             | 37.74         | 8              | 3 | 1 |
| Year to Date 2015 | 8                   | 1                   | 4                       | 18                 | 16            | 7              | 44.87         | 3              | 5 | 0 |



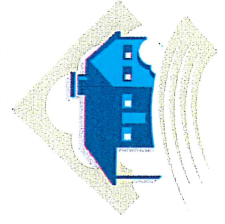
**PRELIMINARY APPLICATIONS  
SUMMARY OF NEW SUBDIVISION ACTIVITY  
March 2016**

| Use                  | #Plats | #Acres | # Lots | # New Lots | Ave Lot Size Square Feet | # of Dwellings | Area Per Dwelling Sq. Ft. | Dwelling Units/ Acre | Acres of Open Space | Linear Ft. New Street |
|----------------------|--------|--------|--------|------------|--------------------------|----------------|---------------------------|----------------------|---------------------|-----------------------|
| <b>SINGLE FAMILY</b> |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 1      | 18.88  | 2      | 4          | 205,603                  | 4              | 205,603                   | 0.21                 | 0.00                | 0                     |
| Year to Date 2015    | 4      | 8.86   | 8      | 22         | 17,543                   | 21             | 18,378                    | 2.37                 | 0.00                | 0                     |
| <b>MULTI-FAMILY</b>  |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 1      | 206.45 | 3      | 3          | 2,997,654                | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 1      | 206.45 | 3      | 3          | 2,997,654                | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 1      | 35.20  | 4      | 186        | 8,244                    | 186            | 8,244                     | 5.28                 | 0.00                | 0                     |
| <b>COMMERCIAL</b>    |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 1              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 2      | 73.46  | 5      | 5          | 639,984                  | 2              | 1,599,959                 | 0.03                 | 0.00                | 0                     |
| Year to Date 2015    | 1      | 26.25  | 5      | 7          | 163,350                  | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>OFFICE</b>        |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>INDUSTRIAL</b>    |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>QUASI-PUBLIC</b>  |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 2      | 71.46  | 5      | 8          | 389,100                  | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>TOTALS</b>        |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 1      | 206.45 | 3      | 3          | 2,997,654                | 1              | 8,992,962                 | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 4      | 298.79 | 10     | 12         | 1,084,608                | 6              | 2,169,215                 | 0.02                 | 0.00                | 0                     |
| Year to Date 2015    | 8      | 141.77 | 22     | 223        | 27,693                   | 207            | 29,833                    | 1.46                 | 0.00                | 0                     |



**FINAL APPLICATIONS  
SUMMARY OF NEW SUBDIVISION ACTIVITY  
March 2016**

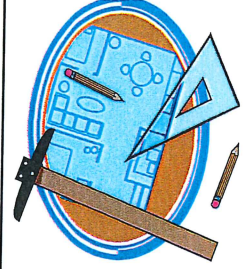
| Use                  | #Plats | #Acres | # Lots | # New Lots | Ave Lot Size Square Feet | # of Dwellings | Area Per Dwelling Sq. Ft. | Dwelling Units/ Acre | Acres of Open Space | Linear Ft. New Street |
|----------------------|--------|--------|--------|------------|--------------------------|----------------|---------------------------|----------------------|---------------------|-----------------------|
| <b>SINGLE FAMILY</b> |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 2      | 26.25  | 1      | 9          | 127,050                  | 7              | 163,350                   | 0.27                 | 17.51               | 0                     |
| Year to Date 2015    | 3      | 10.31  | 5      | 18         | 24,950                   | 17             | 26,418                    | 1.65                 | 3.98                | 0                     |
| <b>MULTI-FAMILY</b>  |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 10     | 337.48 | 8      | 198        | 74,246                   | 189            | 77,781                    | 0.56                 | 37.67               | 0                     |
| Year to Date 2016    | 10     | 337.48 | 8      | 198        | 74,246                   | 189            | 77,781                    | 0.56                 | 37.67               | 0                     |
| Year to Date 2015    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>COMMERCIAL</b>    |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>OFFICE</b>        |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>INDUSTRIAL</b>    |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>QUASI-PUBLIC</b>  |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 0      | 0.00   | 0      | 0          | 0                        | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2016    | 1      | 24.43  | 1      | 2          | 532,085                  | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| Year to Date 2015    | 1      | 19.56  | 1      | 3          | 284,011                  | 0              | 0                         | 0.00                 | 0.00                | 0                     |
| <b>TOTALS</b>        |        |        |        |            |                          |                |                           |                      |                     |                       |
| Current Month        | 10     | 337.48 | 8      | 198        | 74,246                   | 189            | 77,781                    | 0.56                 | 37.67               | 0                     |
| Year to Date 2016    | 13     | 388.16 | 10     | 209        | 80,901                   | 196            | 86,267                    | 0.50                 | 55.18               | 0                     |
| Year to Date 2015    | 4      | 29.87  | 6      | 21         | 61,959                   | 17             | 76,537                    | 0.57                 | 3.98                | 0                     |





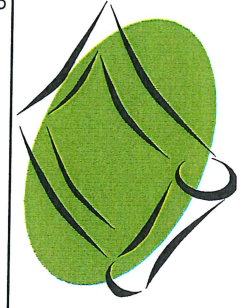
**SITE PLAN APPLICATIONS**  
**SUMMARY OF SITE PLAN ACTIVITY IN MIDDLESEX COUNTY**  
 March 2016

| Use                  | # Plans | # Acres | Additional Dwelling Units | Additional Sq. Ft. Of Bldg. Area | Additional Parking Spaces | Additional Driveways On County Roads |
|----------------------|---------|---------|---------------------------|----------------------------------|---------------------------|--------------------------------------|
| <b>SINGLE FAMILY</b> |         |         |                           |                                  |                           |                                      |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         | 0                                    |
| Year to Date 2016    | 0       | 0.00    | 0                         | 0                                | 0                         | 0                                    |
| Year to Date 2015    | 0       | 0.00    | 0                         | 0                                | 0                         | 0                                    |
| <b>MULTI-FAMILY</b>  |         |         |                           |                                  |                           |                                      |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         | 0                                    |
| Year to Date 2016    | 3       | 132.17  | 565                       | 266,575                          | 1,561                     | 0                                    |
| Year to Date 2015    | 6       | 68.64   | 119                       | 79,308                           | 240                       | 2                                    |
| <b>COMMERCIAL</b>    |         |         |                           |                                  |                           |                                      |
| Current Month        | 6       | 48.20   | 0                         | 282,241                          | 1,127                     | 3                                    |
| Year to Date 2016    | 15      | 71.54   | 1                         | 407,707                          | 1,455                     | 4                                    |
| Year to Date 2015    | 9       | 70.92   | 170                       | 429,246                          | 1,542                     | 1                                    |
| <b>OFFICE</b>        |         |         |                           |                                  |                           |                                      |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         | 0                                    |
| Year to Date 2016    | 3       | 17.60   | 0                         | 7,927                            | 16                        | 0                                    |
| Year to Date 2015    | 6       | 22.95   | 26                        | 756,404                          | 2,105                     | 0                                    |
| <b>INDUSTRIAL</b>    |         |         |                           |                                  |                           |                                      |
| Current Month        | 3       | 93.49   | 1                         | 309,271                          | 160                       | 0                                    |
| Year to Date 2016    | 5       | 183.55  | 1                         | 904,372                          | 602                       | 0                                    |
| Year to Date 2015    | 8       | 304.63  | 0                         | 1,124,042                        | 2,196                     | 0                                    |
| <b>QUASI-PUBLIC</b>  |         |         |                           |                                  |                           |                                      |
| Current Month        | 1       | 31.31   | 0                         | 10,360                           | 192                       | 0                                    |
| Year to Date 2016    | 5       | 51.74   | 1                         | 17,009                           | 193                       | 0                                    |
| Year to Date 2015    | 7       | 25.96   | 0                         | 45,773                           | 234                       | 1                                    |
| <b>TOTALS</b>        |         |         |                           |                                  |                           |                                      |
| Current Month        | 10      | 173.00  | 1                         | 601,872                          | 1,479                     | 3                                    |
| Year to Date 2016    | 31      | 456.59  | 568                       | 1,603,590                        | 3,827                     | 6                                    |
| Year to Date 2015    | 36      | 138.05  | 125                       | 199,351                          | 473                       | 0                                    |

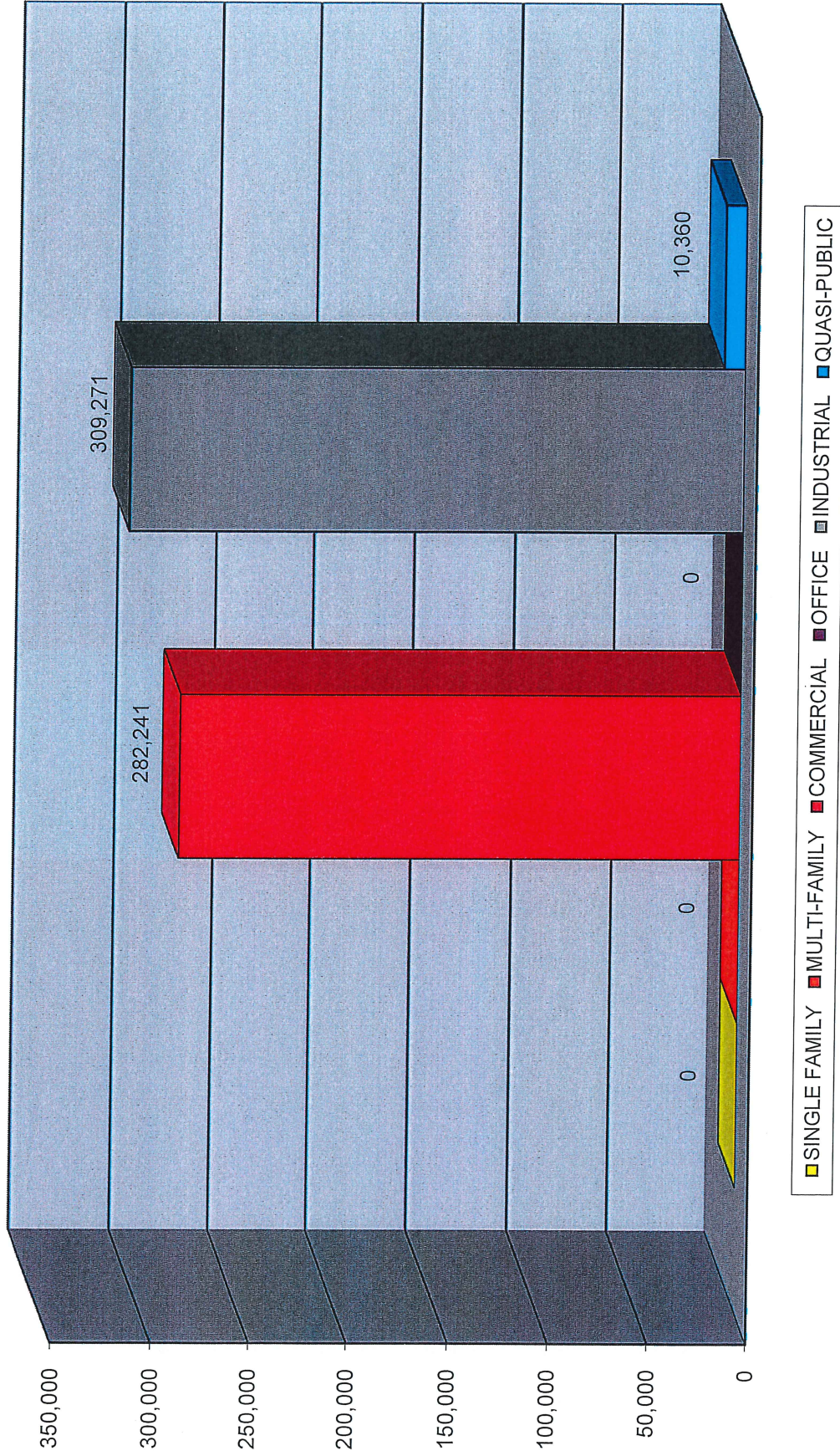


**EXEMPT SITE PLAN APPLICATIONS  
SUMMARY OF EXEMPT SITE PLAN ACTIVITY IN MIDDLESEX COUNTY  
March 2016**

| Use                  | # Plans | # Acres | Additional Dwelling Units | Additional Sq. Ft. Of Bldg. Area | Additional Parking Spaces |
|----------------------|---------|---------|---------------------------|----------------------------------|---------------------------|
| <b>SINGLE FAMILY</b> |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2015    | 0       | 0.00    | 0                         | 0                                | 0                         |
| <b>MULTI-FAMILY</b>  |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2015    | 1       | 0.57    | 9                         | 6,228                            | 24                        |
| <b>COMMERCIAL</b>    |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 3       | 4.12    | 0                         | 818,975                          | 31                        |
| Year to Date 2015    | 2       | 0.96    | 0                         | 3,420                            | 51                        |
| <b>OFFICE</b>        |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2015    | 1       | 0.21    | 0                         | 2,142                            | 9                         |
| <b>INDUSTRIAL</b>    |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2015    | 0       | 0.00    | 0                         | 0                                | 0                         |
| <b>QUASI-PUBLIC</b>  |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 5       | 290.90  | 0                         | 99,773                           | 37                        |
| Year to Date 2015    | 0       | 0.00    | 0                         | 0                                | 0                         |
| <b>TOTALS</b>        |         |         |                           |                                  |                           |
| Current Month        | 0       | 0.00    | 0                         | 0                                | 0                         |
| Year to Date 2016    | 8       | 295.02  | 0                         | 918,748                          | 68                        |
| Year to Date 2015    | 4       | 1.74    | 9                         | 11,790                           | 84                        |



# Square Feet of New Building Area by Land Use March 2016

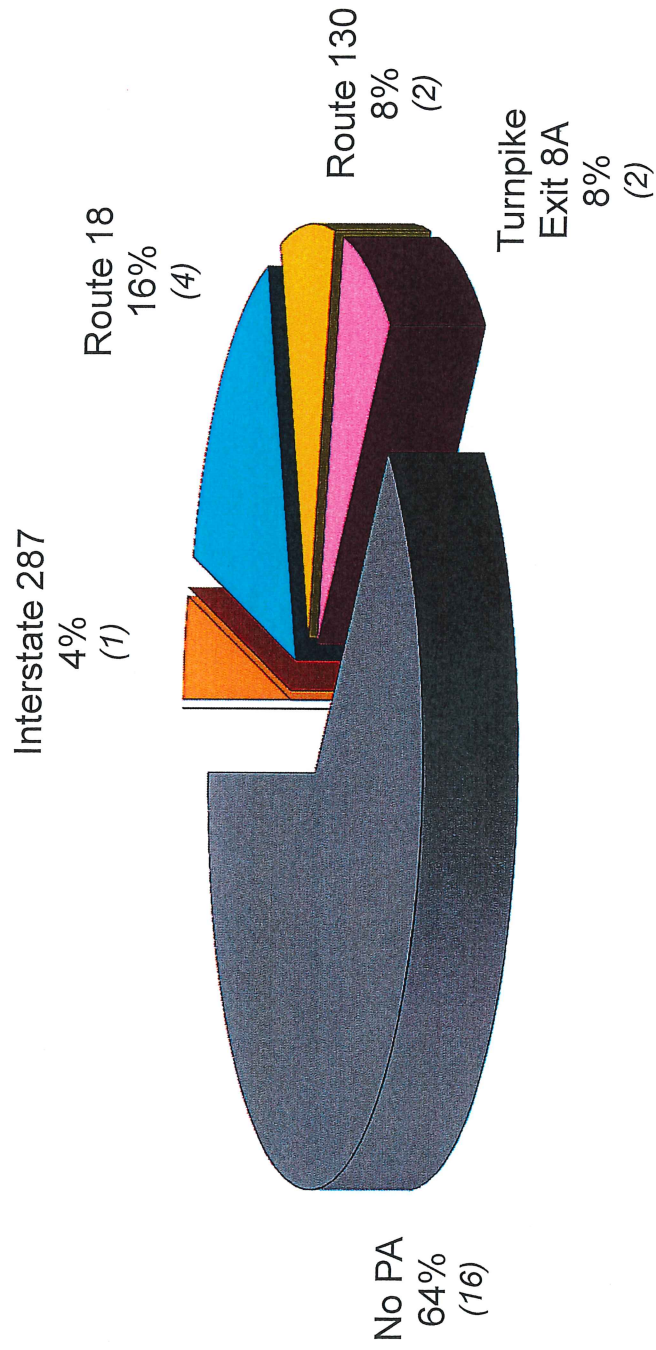


**SUMMARY OF ACTIVITY WITHIN MIDDLESEX COUNTY STRATEGIC PLANNING AREAS**  
**March 2016**

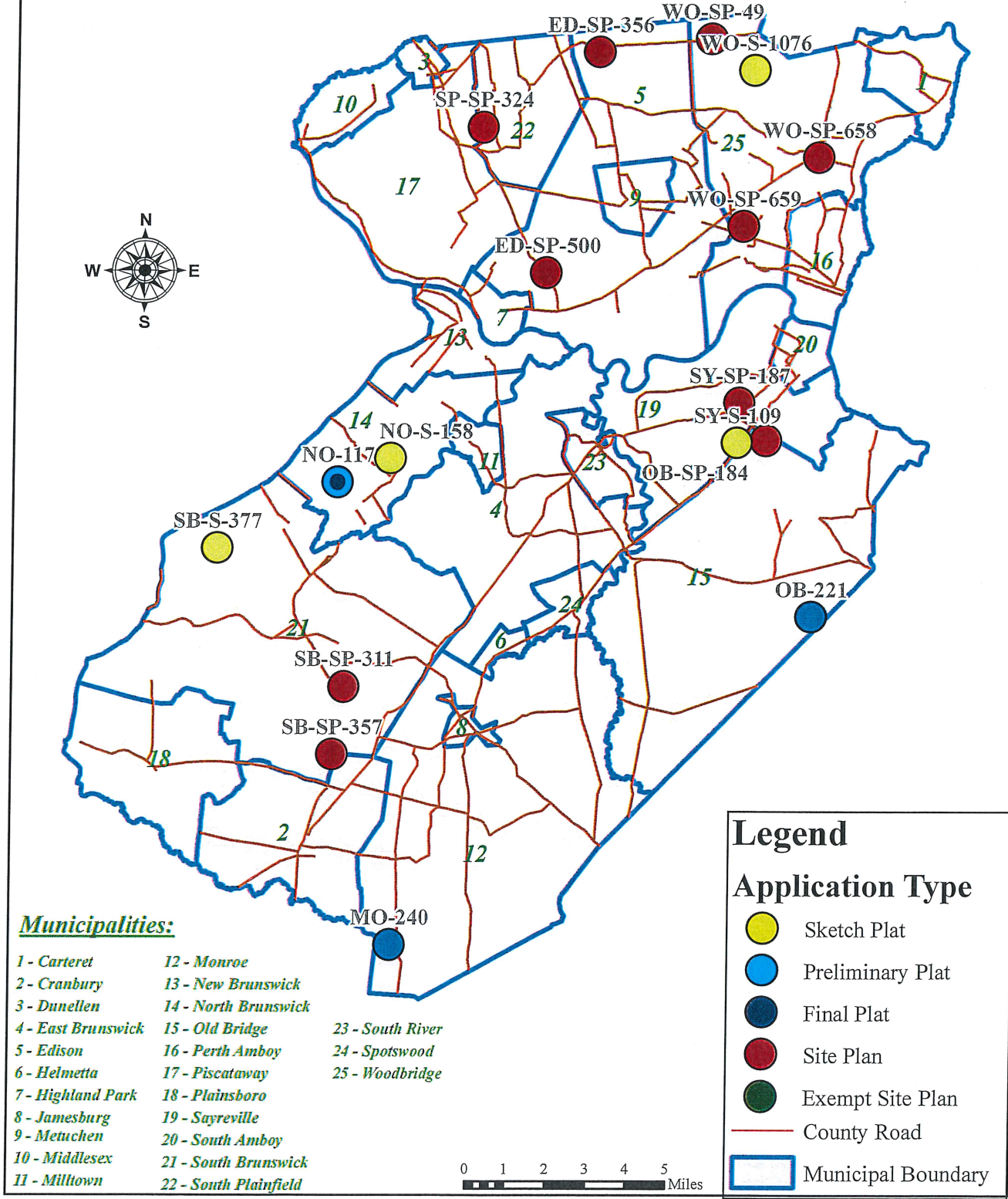
| PA                          | # Plans | Acres  | Additional Dwelling Units | Additional Square Feet Non-Residential | Additional Parking Spaces | Acres of   |       | New Driveways on County Roads |
|-----------------------------|---------|--------|---------------------------|--|---------------------------|------------|-------|-------------------------------|
|                             |         |        |                           |  |                           | Open Space | Space |                               |
| <b>Arthur Kill</b>          |         |        |                           |  |                           |            |       |                               |
| Current Month               | 0       | 0.00   | 0                         | 0                                      | 0                         | 0.00       | 0.00  | 0                             |
| Year to Date 2016           | 6       | 287.92 | 2                         | 917,033                                | 57                        | 0.56       | 0     | 0                             |
| Year to Date 2015           | 7       | 57.70  | 21                        | 705,234                                | 215                       | 0.00       | 0     | 0                             |
| <b>Interstate 287</b>       |         |        |                           |  |                           |            |       |                               |
| Current Month               | 1       | 57.50  | 0                         | 0                                      | 0                         | 0.00       | 0.00  | 0                             |
| Year to Date 2016           | 5       | 135.25 | 13                        | 517,585                                | 437                       | 0.00       | 0     | 0                             |
| Year to Date 2015           | 13      | 80.96  | 49                        | 77,417                                 | 26,668                    | 0.00       | 0     | 0                             |
| <b>MetroPark</b>            |         |        |                           |  |                           |            |       |                               |
| Current Month               | 0       | 0.00   | 0                         | 0                                      | 0                         | 0.00       | 0.00  | 0                             |
| Year to Date 2016           | 3       | 2.11   | 3                         | 7,003                                  | 21                        | 0.00       | 0     | 0                             |
| Year to Date 2015           | 5       | 29.31  | 73                        | 797,977                                | 2,435                     | 0.00       | 0     | 0                             |
| <b>Plainsboro/Forrestal</b> |         |        |                           |  |                           |            |       |                               |
| Current Month               | 0       | 0.00   | 0                         | 0                                      | 0                         | 0.00       | 0.00  | 0                             |
| Year to Date 2016           | 0       | 0.00   | 0                         | 0                                      | 0                         | 0.00       | 0.00  | 0                             |
| Year to Date 2015           | 4       | 50.62  | 4                         | 53,753                                 | 115                       | 0.00       | 0     | 0                             |
| <b>Route 18</b>             |         |        |                           |  |                           |            |       |                               |
| Current Month               | 4       | 96.91  | 3                         | 268,214                                | 1,078                     | 37.67      | 0     | 0                             |
| Year to Date 2016           | 11      | 125.83 | 36                        | 408,104                                | 1,380                     | 37.67      | 1     | 1                             |
| Year to Date 2015           | 9       | 40.65  | 16                        | 16,767                                 | 174                       | 0.00       | 2     | 2                             |
| <b>Route 130</b>            |         |        |                           |  |                           |            |       |                               |
| Current Month               | 2       | 412.90 | 0                         | 0                                      | 0                         | 0.00       | 0     | 0                             |
| Year to Date 2016           | 5       | 420.63 | 2                         | 75,820                                 | 68                        | 0.00       | 0     | 0                             |
| Year to Date 2015           | 0       | 0.00   | 0                         | 0                                      | 0                         | 0.00       | 0     | 0                             |
| <b>Turnpike Exit 8A</b>     |         |        |                           |  |                           |            |       |                               |
| Current Month               | 2       | 35.99  | 1                         | 309,271                                | 160                       | 0.00       | 0     | 0                             |
| Year to Date 2016           | 4       | 48.63  | 1                         | 309,271                                | 160                       | 0.00       | 0     | 0                             |
| Year to Date 2015           | 2       | 218.67 | 0                         | 423,530                                | 1,978                     | 0.00       | 0     | 0                             |
| <b>No PA</b>                |         |        |                           |  |                           |            |       |                               |
| Current Month               | 16      | 125.93 | 192                       | 34,865                                 | 250                       | 0.00       | 3     | 3                             |
| Year to Date 2016           | 34      | 444.93 | 747                       | 325,625                                | 1,833                     | 35.02      | 8     | 8                             |
| Year to Date 2015           | 22      | 240.73 | 441                       | 494,219                                | 1,438                     | 8.51       | 3     | 3                             |

**Key:** Arthur Kill (AKill), Interstate 287 (I287), MetroPark (MPK), Plainsboro/Forrestal (PF)  
Route 18 (Rt18), Route 130 (Rt130), Turnpike Exit 8A (TP8A)

# Planning Areas March 2016 Applications



# Development Review Committee Location of Reviewed Applications Middlesex County Planning Board March 2016



Middlesex County Planning Board  
 Development Review Committee  
 Rejected Applications  
 March 8, 2016

| TYPE* | TITLE                     | APPLICATION NUMBER | MUNICIPALITY     | RECEIPT DATE      | DATE OF REJECTION | ACTION DATE   | REASONS FOR REJECTION* |
|-------|---------------------------|--------------------|------------------|-------------------|-------------------|---------------|------------------------|
| B     | Lot 13.02 in Block 7<br>1 | 010124             | South Plainfield | February 17, 2016 | February 23, 2016 | March 8, 2016 | 1, 3, 5, 7             |
| Total |                           |                    |                  |                   |                   |               |                        |

\*TYPE OF APPLICATION

- A. SKETCH PLAT
- B. PRELIMINARY PLAT
- C. FINAL PLAT
- D. SITE PLAN
- E. EXEMPT SITE PLAN
- F. REVISED SITE PLAN

\*REASONS FOR REJECTION

- 1. IMPROPER FEE AMOUNT OR NO FEE.
- 2. CHECK MADE PAYABLE TO WRONG PAYEE.
- 3. INSUFFICIENT NUMBER OF PLANS.
- 4. PLANS NOT SIGNED AND/OR SEALED.
- 5. APPLICATION FORM IMPROPERLY FILLED OUT AND/OR NOT SIGNED.
- 6. NO APPLICATION FORM(S) SUBMITTED.
- 7. PLANS NOT PREPARED IN ACCORDANCE WITH COUNTY STANDARDS.
- 8. TRAFFIC STUDY NOT SUBMITTED.
- 9. DRAINAGE CALCULATIONS NOT SUBMITTED.
- 10. ALL CONDITIONS OF PRELIMINARY APPROVAL HAVE NOT BEEN SATISFIED.

Middlesex County Planning Board  
 Land Development Review Committee  
 Variance Notices  
 March 2016

| Municipality    | Title                         | Date of Receipt | Date of Hearing | Date of Letter | Block      | Lot #     | * Type of App. | Purpose of Application             | County Road Name |
|-----------------|-------------------------------|-----------------|-----------------|----------------|------------|-----------|----------------|------------------------------------|------------------|
| Cranbury        | Cranbury Sixty, LLC           | 2/22/16         | 3/3/16          | 2/24/16        | 5          | 2.04,2.07 | SB             | 2 new warehouses                   |                  |
| East Brunswick  | K Hovnanian Shore Acquisitor  | 2/18/16         | 3/16/16         | 2/24/16        | 86.02 & 86 | Many      | SB             | 16 New single family homes         |                  |
| Middlesex       | Quick Chek Corp.              | 2/24/16         | 3/2/16          | 2/25/16        | 173        | 1.02      | SP/SB          | Lot Merge/Add Gas pumps            |                  |
| Middlesex       | Rainbow Associates            | 2/16/16         | 3/9/16          | 2/24/16        | 286        | 1.01      | SB             | 2 lot subdivision to separate bldg | Lincoln Blvd.    |
| New Brunswick   | BCUW/Madeline CHM I, LLC      | 3/14/16         | 3/21/16         | 3/14/16        | 596.1      | 9.07      | SP             | One & two bedroom residences       |                  |
| Perth Amboy     | Angelo Roman                  | 2/24/16         | 3/10/16         | 3/1/16         | 348        | 23, 24,25 | SB             | Divide into 3 lots-add residential |                  |
| South Brunswick | Francesco & Assunta D'Aniello | 2/22/16         | 3/2/16          | 2/24/16        | 37         | 12.14     | SB             | 7 Bldg lots-1 drainage lot         |                  |
| South river     | Hilltop Commercial park, LLC  | 3/14/16         | 3/29/16         | 3/16/16        | 73         | 10-Jan    | SP             | Vehicle storage                    | Old Bridge Tpk   |
| Woodbridge      | Lee Vetland                   | 3/4/16          | 3/23/16         | 3/14/16        | 450.02     | 1.02      | SB             | 2 Lot subd.-1 new house            |                  |
| <b>Totals</b>   |                               |                 |                 |                |            | <b>9</b>  |                |                                    |                  |

\* (SP)Site Plan, (SB)Subdivision, (SG)Sign, (D)Driveway, (F)Fence, (O)Other



**Performance Guarantees  
Received During the Month  
March 2016**

| <u>FILE #</u> | <u>APPLICANT</u>    | <u>COUNTY ROAD</u>          | <u>AMOUNT</u>          | <u>1</u>     | <u>2</u>     | <u>3</u>     | <u>4</u>   | <u>5</u>     | <u>6</u> | <u>7</u>     | <u>8</u> | <u>9</u>   | <u>10</u>  | <u>11</u>   | <u>12</u> | <u>13</u>    | <u>14</u> | <u>15</u>     | <u>16</u> | <u>17</u> |
|---------------|---------------------|-----------------------------|------------------------|--------------|--------------|--------------|------------|--------------|----------|--------------|----------|------------|------------|-------------|-----------|--------------|-----------|---------------|-----------|-----------|
| MO-240        | Shared Properties   | Applegarth Road (#619)      | \$ 147,348.00          | 921          | 1,578        | 436          | -          | -            | -        | 116          | -        | 1          | 1          | 1           | 4         | -            | -         | -             | -         | -         |
| NB-SP-199     | 150 Easton Avenue   | Easton Avenue (#527)        | \$ 2,735.00            | 32           | -            | 35           | -          | -            | -        | -            | -        | -          | -          | -           | -         | -            | -         | -             | -         | -         |
| NB-SP-10      | Johnson & Johnson   | George Street (#672)        | \$ 77,686.00           | -            | -            | 630          | -          | -            | -        | -            | -        | -          | -          | -           | -         | 260          | -         | -             | -         | -         |
| OB-SP-275     | Amboy Bank          | Laurence Harbor Rd (#626)   | \$ 17,984.00           | 50           | 64           | 107          | -          | -            | -        | -            | -        | -          | -          | -           | 2         | -            | -         | -             | -         | -         |
|               |                     | Texas Road & Old Bridge-    |                        |              |              |              |            |              |          |              |          |            |            |             |           |              |           |               |           |           |
|               |                     | Englishtown Road (#520/527) |                        |              |              |              |            |              |          |              |          |            |            |             |           |              |           |               |           |           |
| OB-SP-224     | Woodhaven Village   |                             | \$ 949,791.82          | 625          | 5,334        | 90           | -          | 1,162        | -        | 1,075        | 1        | 7          | 3          | 5           | 2         | 4,318        | -         | 12,310        | -         | -         |
| SB-SP-277     | CNJ Company IV, LLC | South River Road (#535)     | \$ 429,239.00          | 210          | 464          | 110          | -          | -            | -        | -            | 2        | -          | 4          | 2           | 2         | 800          | -         | 13,210        | 1         | -         |
| WO-SP-584     | 737 Inman Avenue    | Inman Avenue (#602)         | \$ 16,214.00           | 83           | 24           | 29           | 145        | -            | -        | -            | -        | -          | -          | -           | -         | 46           | -         | -             | -         | -         |
| WO-SP-301     | Vrajsan, Inc.       | Green Street (#604)         | \$ 12,604.00           | 131          | 25           | 64           | -          | -            | -        | -            | -        | -          | -          | -           | 4         | -            | -         | -             | -         | -         |
| <b>Total:</b> | <b>8</b>            | <b>8</b>                    | <b>\$ 1,653,601.82</b> | <b>2,052</b> | <b>7,489</b> | <b>1,500</b> | <b>145</b> | <b>1,162</b> | <b>-</b> | <b>1,191</b> | <b>1</b> | <b># 4</b> | <b># 4</b> | <b># 11</b> | <b>14</b> | <b>5,424</b> | <b>-</b>  | <b>25,520</b> | <b>1</b>  | <b>-</b>  |
| <b>Total:</b> | <b>13</b>           | <b>13</b>                   | <b>\$ 1,774,977.42</b> | <b>3,110</b> | <b>7,676</b> | <b>2,414</b> | <b>145</b> | <b>1,162</b> | <b>0</b> | <b>1,191</b> | <b>1</b> | <b>11</b>  | <b>4</b>   | <b>11</b>   | <b>27</b> | <b>7,691</b> | <b>0</b>  | <b>31,469</b> | <b>1</b>  | <b>0</b>  |

**KEY CODE CATEGORY**

- 1 = Linear Feet of Curbing
- 2 = Square Yards of Pavement
- 3 = Square Yards of Sidewalks
- 4 = Linear Feet of Trench Repair
- 5 = Linear Feet of Guide Rail
- 6 = Square Yards of Rip Rap
- 7 = Linear Feet of RCP
- 8 = Headwalls/Culverts
- 9 = Catch Basins
- 10 = Manholes
- 11 = Signs
- 12 = Detectable Warning Surfaces
- 13 = Square Yards of Topsoil & Seeding
- 14 = Linear Feet of Sewer and/or Water Line
- 15 = Linear Feet of Striping
- 16 = New Signalized Intersection
- 17 = Revised Signalized Intersection

**Total Monetary Values Received Through Subdivision and Site Plan Applications**

March 2016

| <b>Purpose</b>  | <b>Current Month 2016</b> | <b>Year To Date 2016</b> | <b>Year To Date 2015</b> |
|---|---------------------------|--------------------------|--------------------------|
| Physical Improvements<br>(Cash Contributions)                   | \$ -                      | \$ -                     | \$ -                     |
| *Physical Improvements<br>(Performance Guarantees/Subdivisions) | 147,348.00                | 147,348.00               | 2,730.00                 |
| *Physical Improvements<br>(Performance Guarantees/Site Plans)   | 1,517,142.82              | 1,638,518.40             | 140,934.71               |
| Downstream Drainage Contributions                               | 157.00                    | 1,267.00                 | 1,792.00                 |
| Subdivision & Site Plan Review Fees                             | 33,922.89                 | 132,380.79               | 105,623.65               |
| <b>Totals</b>   | <b>\$ 1,698,570.71</b>    | <b>\$ 1,919,514.19</b>   | <b>\$ 251,080.36</b>     |