

**MIDDLESEX COUNTY
PLANNING BOARD
DEVELOPMENT REVIEW COMMITTEE
November 2014**

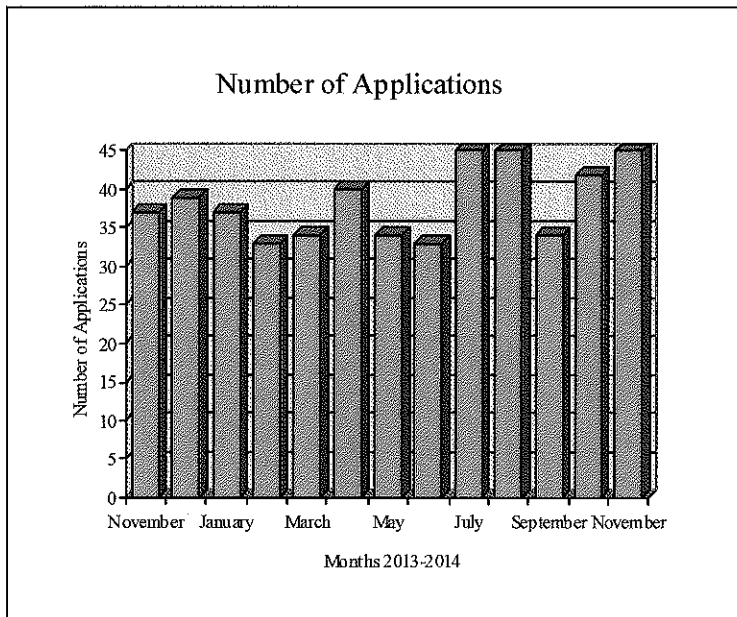
The Committee meeting held during the month of **November** acted on 45 development requests. The Committee acted upon 5 extensions, 2 releases of performance guarantees, 3 classifications, 1 reconsideration, 23 approvals, 10 conditional approvals, no disapprovals, 1 withdrawals, no reviews, no rejections, and no items of old business or such other matters. Figure 1, below, shows the monthly totals of applications reviewed over the past 13 months for comparison.

The 3 **Sketch plats** classification contained 7 new lots with 5 new dwelling units on a total of 15.14 acres. Of these 3 sketch plat, 2 were determined to require County Planning Board approval and 1 was declared exempt.

Preliminary plats included 4 new residential plats with 37 new lots and 1,047 dwelling units on a total of 130.67 acres. The Committee reviewed 1 additional plats which fell under the categories of Commercial, Industrial, or Quasi-Public with 1 new lot on a total of 16.66 acres.

Final plats included 1 new residential plat with 14 new lots and 13 new dwelling units on a total of 9.55 acres. The Committee reviewed no additional plats which fell under the categories of Commercial, Industrial, or Quasi-Public.

There were 27 **Site Plan** applications reviewed by the Committee. Of which, 3 were found to be exempt from County review and 24 were found to be under County jurisdiction. The combined site plan applications represent 3,028,733 square feet of additional building area, 3,785 new parking spaces, and 1,284 new dwelling units on a total of 491.20 acres.



In addition the staff also reviewed 8 **Variance Notices**, of which 8 were found to require County Planning Board review. Letters were then sent to the corresponding applicants notifying them of the County's requirements.

Respectfully submitted,

Olga Sgambettera
Chairman

Figure 1

**Development Activity
November 2014**

| File # | Title | Block(s) | Lot(s) | Type | Revised | Acres | # Lots | # New | # Prop | Sq Ft | Prop | Open Space | Action | Land | County Road | New |
|--------|-------|----------|--------|------|---------|-------|--------|-------|----------|---------|-------|------------|--------|------|-------------|-------|
| | | | | Plan | | | Lots | BU | Park Sp. | New Bld | Acres | | | Use | | Drive |

Sketch Plans

| | | | | | | | | | | | | | | | | |
|-----------------|-----------------------------|--------|------------|-----|-------|----------|-----------|----------|----------|---------------|----------|-------------|-----|-------------------|----------|----------|
| ED-S-919 | JIAN CHEN & HAN WANG | 557-E | 29-B | YES | 1.44 | 1 | 2 | 2 | 0 | 0 | 0.00 | RECON | SF | PLAINFIELD ROAD | | 0 |
| ED-S-969 | 2026-2032 OAK TREE ROAD | 545-K | 1, 2, 16-B | NO | 1.93 | 3 | 3 | 3 | 8,385 | 0 | 0.00 | C | SF | OAK TREE ROAD | | 0 |
| OB-S-404 | MANZO OLD BRIDGE PROPERTIES | 5001 | 13.15-B | NO | 13.03 | 1 | 2 | 0 | 0 | 0 | 0.00 | C | REC | BORDENTOWN AVENUE | | 0 |
| WO-S-33 | ANTHONY BRENT CONTRACTORS | 444.02 | 3/A | NO | 0.18 | 10 | 2 | 2 | 4,418 | 4 | 0.00 | A | SF | | | 0 |
| Subtotal | | | | | | 4 | 15 | 9 | 7 | 12,803 | 4 | 0.00 | | | 3 | 0 |

Exempt Site Plans

| | | | | | | | | | | | | | | | | |
|-----------------|---------------------------|-----|---------|----|-------|----------|----------|----------|----------|---------------|------------|-------------|-----|----|----------|----------|
| WO-EX-358 | HOBBY LOBBY | 368 | 1.02 EX | NO | 4.70 | 1 | 0 | 0 | 91,022 | 239 | 0.00 | A | R | | | 0 |
| WO-EX-359 | SEWAREN SWITCHING STATION | 760 | 1.01 EX | NO | 84.62 | 1 | 0 | 0 | 0 | 0 | 0.00 | A | OTH | NO | | 0 |
| WO-EX-360 | 133 COLONIA, LLC | 476 | 1 EX | NO | 0.43 | 1 | 0 | 0 | 2,450 | 14 | 0.00 | A | S | | | 0 |
| Subtotal | | | | | | 3 | 3 | 0 | 0 | 93,472 | 253 | 0.00 | | | 0 | 0 |

Application Type: (A)Sketch, (B)Sketch, (C)Sketch, (EX)Exempt, (SP)SitePlan, (P)Preliminary, (F)Final

Action Key: (A)Approval, (D)Disapproval, (C)Conditional, (R)Review, (V)Void, (PG)Release, (DE)Deed Extension, (W)Withdrawal, (RE)Rejection, (Recon)Reconsideration

Land Use Key: (A)Apartment, (C)Condo, (T)Townhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)Retail, (O)Office, (S)Service, (H)Hotel, (ST)Storage,

(W)Warehouse, (M)Manufacturing/Research, (HOS)Hotel, (WO)Shop, (Public Safety, (RE)Reaction, (CS)Civic Structure, (SCH)School, (COMM)Communications *(AR - suffix)Age Restricted

Municipalities: (CA) Carteret, (CR) Cranbury, (DU) Dunellen, (EB) East Brunswick, (ED) Edison, (HE) Helmetta, (HF) Highland Park, (JA) Jamesburg, (ME) Metuchen, (MX) Middlesex, (MD) Milltown,

(MO) Monroe, (NB) New Brunswick, (NO) North Brunswick, (OB) Old Bridge, (PA) Perth Amboy, (PI) Piscataway, (PL) Plainsboro, (SY) Sayreville, (SA) South Amboy,

(SB) South Brunswick, (SP) South Plainfield, (SR) South River, (ST) Spotswood, (WO) Woodbridge

**Development Activity
November 2014**

| File # | Title | Block(s) | Lot(s) | Type | Revised | Acres | # Lots | # New | # Prop | Sq. Ft. | Prop | Open Space | Action | Land | County Road | New |
|--------|-------|----------|--------|------|---------|-------|--------|-------|----------|-----------|-------|------------|--------|------|-------------|-------|
| | | | | Plan | | | DU | DU | Park Sp. | New Bldg. | Acres | | Use | Use | Drive | Drive |

Preliminary Plats

| | | | | | | | | | | | | | | | | | |
|-----------------|------------------------------|----------|---------|---|----|-------|----------|-----------|--------------|----------------|--------------|--------------|---|----|--------------|----------|----------|
| NO-169 | WSH ENTERPRISES, INC. | 224 | 59.02 | P | NO | 3.11 | 1 | 4 | 4 | 9,850 | 12 | 0.00 | C | SF | CHURCH LANE | | 0 |
| OB-300 | 220 GORDON ROAD, LLC | 3230 | 21.14 | P | NO | 9.55 | 3 | 14 | 13 | 0 | 0 | 0.00 | A | SF | | | 0 |
| PA-33 | HARBORTOWN S. 3-B, 4-A & 4-B | 353.02 / | IMANY | P | NO | 75.44 | 4 | 16 | 636 | 376,299 | 1,275 | 41.36 | A | MF | STATE STREET | | 0 |
| PL-71 | FORRESTAL VILLAGE | 104 | 1.01, 4 | P | NO | 42.57 | 2 | 3 | 394 | 610,674 | 767 | 0.00 | A | MF | | | 0 |
| WO-389 | J.C. PENNEY PROPERTIES, INC. | 280 | 17 | P | NO | 16.66 | 1 | 2 | 0 | 0 | 0 | 0.00 | A | R | | | 0 |
| Subtotal | | | | | | | 5 | 39 | 1,047 | 996,823 | 2,054 | 41.36 | | | | 3 | 0 |

Final Plats

| | | | | | | | | | | | | | | | | | |
|-----------------|----------------------|------|-------|---|----|------|----------|-----------|-----------|----------|----------|-------------|---|----|--|----------|----------|
| OB-300 | 220 GORDON ROAD, LLC | 3230 | 21.14 | F | NO | 9.55 | 3 | 14 | 13 | 0 | 0 | 0.00 | A | SF | | | 0 |
| Subtotal | | | | | | | 1 | 14 | 13 | 0 | 0 | 0.00 | | | | 0 | 0 |

Application Types: (A)Sketch, (B)Sketch, (C)Sketch, (EX)empt, (SP)SitePlan, (P)Preliminary, (F)Final

Action Key: (A)Approval, (D)Disapproval, (C)Conditional, (R)Review, (V)Void, (PG)Release, (DE)Deed Extension, (W)Withdrawal, (RE)Rejection, (Recon)Rezoning

Land Use Key: (A)Apartment, (C)Condo, (T)Townhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)Retail, (O)Office, (S)Service, (H)Hotel, (ST)Storage,

(W)Warehouse, (M)Manufacturing/Research, (HOS)Hospital, (WO)Workshop, (Public Safety, (REC)Recreation, (CS)Civic Structure, (SCH)School, (COM)Communications *(AR - suffix)Age Restricted

Municipalities: (CA) Carteret, (CR) Cranbury, (DU) Dunellen, (EB) East Brunswick, (ED) Edison, (HE) Helmetta, (HP) Highland Park, (JA) Jamesburg, (ME) Menchen, (MX) Middlesex, (MD) Milltown, (MO) Monroe, (NB) New Brunswick, (NO) North Brunswick, (OB) Old Bridge, (PA) Perth Amboy, (PI) Piscataway, (PL) Plainsboro, (SY) Sayreville, (SA) South Amboy, (SB) South Brunswick, (SP) South Plainfield, (SR) South River, (ST) Spotswood, (WO) Woodbridge

Development Activity
November 2014

| File # | Title | Block(s) | Lot(s) | Type | Revised | Acres | #Lots | #New | #Prop | Sq.Ft. | Prop | OpstSpace | Action | Land | Use | County Road | New |
|-----------------|---------------------------------------|----------|---------------|-----------|---------|---------------|-----------|-----------|--------------|------------------|--------------|--------------|--------|------|-------------------------|-------------|-------|
| | | | | | | | Los | DU | Park Sp | Acres | | | | | | | Drive |
| CR-SP-42 | APCO PETROLEUM | 17 | 1 | SP | NO | 16.84 | 1 | 0 | 0 | 2,850 | 23 | 0.00 | C | S | HIGHTSTOWN ROAD | 0 | |
| CR-SP-81 | STANOS AND STANOS LLC | 16 | 6 | SP | NO | 4.61 | 1 | 0 | 0 | 0 | 24 | 0.00 | A | S | | 0 | |
| ED-SP-435 | METUCHEN SWITCHING STATION | 795 | 1B, 2A, 3A, 4 | SP | NO | 42.32 | 4 | 0 | 0 | 1,125 | 0 | 0.00 | A | OTH | | 0 | |
| ED-SP-436 | SEAGIS EDISON 2170, LLC | 1120 | 63 | SP | NO | 49.94 | 1 | 0 | 0 | 923,000 | 356 | 0.00 | A | M | | 0 | |
| ED-SP-488 | PRETTY PAWS | 21 | 8 | SP | NO | 0.92 | 1 | 0 | 0 | 1,200 | 5 | 0.00 | A | S | NEW DURHAM ROAD | 0 | |
| MX-SP-24 | VERIZON WIRELESS; 201 LINCOLN | 132 | 1, 1.01 | SP | NO | 2.48 | 1 | 0 | 0 | 0 | 0 | 0.00 | C | S | LINCOLN BOULEVARD | 0 | |
| NB-SP-188 | RARITAN HEIGHTS | 703 | 17.02 | SP | NO | 24.00 | 1 | 0 | 254 | 178,552 | 0 | 0.00 | A | A/R | | 0 | |
| NB-SP-209 | 1176 COMMERCIAL AVENUE | 192 | 19.01 | SP | NO | 0.33 | 1 | 0 | 0 | 9,460 | 0 | 0.00 | A | WS | | 0 | |
| NB-SP-210 | 186 COMMERCIAL AVENUE | 195 | 23.01 | SP | NO | 0.23 | 1 | 0 | 0 | 2,390 | 22 | 0.00 | A | WS | | 0 | |
| NO-SP-111 | QUICKCHECK | 30 | 37.01, 38.04 | SP | NO | 4.20 | 4 | 0 | 0 | 12,815 | 56 | 0.00 | C | R | HOW LANE | 0 | |
| NO-SP-153 | CENTONE | 74 | 22.03 | SP | NO | 0.93 | 1 | 0 | 0 | 10,682 | 48 | 0.00 | A | R | | 0 | |
| NO-SP-70 | GARDEN STATE FARMERS MARKET | 74 | 22.04 | SP | NO | 2.02 | 1 | 0 | 0 | 16,250 | 53 | 0.00 | A | R | | 0 | |
| OB-SP-238 | ANGELA DRIVE | 9000 | 34, 35.11 | SP | NO | 2.31 | 2 | 0 | 0 | 21,478 | 109 | 0.00 | C | R/O | OLD BRIDGE MATAWAN ROAD | 0 | |
| PA-SP-123 | HARBORTOWN III-B, IV-A & IV-B | 02/353.0 | | SP | NO | 75.44 | 4 | 16 | 636 | 376,299 | 1,275 | 41.36 | A | MF | STATE STREET | 0 | |
| PI-SP-324 | PSJP DUKE ROAD, LLC | 4302 | 10.01 | SP | NO | 15.48 | 1 | 0 | 0 | 0 | 0 | 0.00 | A | W | | 0 | |
| PL-SP-68 | FORRESTAL VILLAGE | 104 | 1.01, 4 | SP | NO | 42.57 | 2 | 0 | 394 | 610,674 | 767 | 0.00 | A | C | | 0 | |
| SB-SP-267 | LIT/GREEK RT. 130, LLC | 15 | 40 | SP | NO | 71.00 | 1 | 0 | 0 | 683,920 | 329 | 0.00 | C | W | GEORGES ROAD | 0 | |
| SB-SP-353 | GEORGE ROAD | 29.01 | 39.03 | SP | NO | 4.31 | 1 | 0 | 0 | 9,920 | 8 | 0.00 | C | S | GEORGES ROAD | 0 | |
| SP-SP-127 | JSM HOLDINGS | 535 | 9 & 16 | SP | NO | 6.33 | 2 | 0 | 0 | 74,473 | 219 | 0.00 | C | O/R | HAMILTON BOULEVARD | 2 | |
| SP-SP-200 | PROGRESSIVE INSURANCE | 523 | 2.02, 2.03 | SP | NO | 4.78 | 2 | 0 | 0 | 0 | 63 | 0.00 | A | O | | 0 | |
| SP-SP-269 | BLOCK 528 LOT 46.24, PTC THERAPEUTICS | 528 | 46.24 | SP | NO | 6.84 | 1 | 0 | 0 | 173 | 0 | 0.00 | C | M | | 0 | |
| SP-SP-316 | ASTRO PAK CORPORATION | 446 | 1.03 | SP | NO | 1.41 | 1 | 0 | 0 | 0 | 24 | 0.00 | A | M | | 0 | |
| WO-SP-135 | DAVID FIALK | 432.13 | 5 | SP | NO | 0.28 | 1 | 0 | 0 | 0 | 11 | 0.00 | C | O | GREEN STREET | 0 | |
| WO-SP-516 | 201 MAC LANE & 300 MAC LANE | 71 | 3.01, 4 | SP | NO | 21.88 | 2 | 0 | 0 | 0 | 140 | 0.00 | A | W | | 0 | |
| Subtotal | | | | 24 | | 401.45 | 38 | 16 | 1,284 | 2,935,261 | 3,532 | 41.36 | | | 10 | 2 | |
| Total | | | | 37 | | 664.66 | 70 | 78 | 2,351 | 4,038,359 | 5,843 | 82.72 | | | 16 | 2 | |

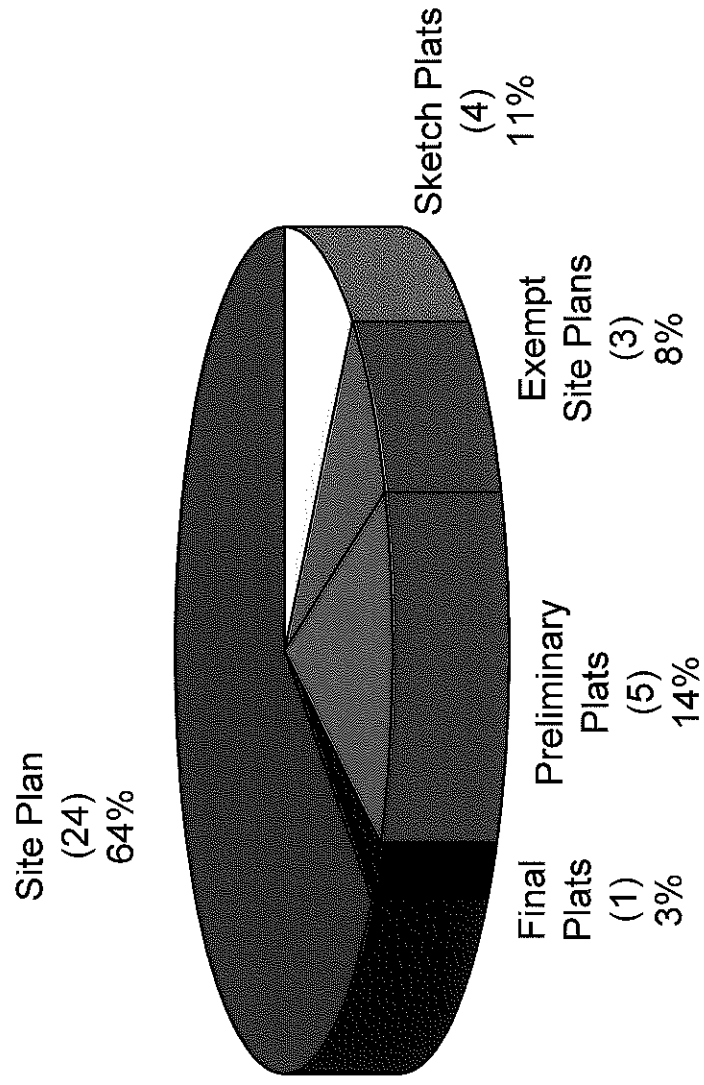
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Application Type: (A)Sketch, (B)Sketch, (C)Sketch, (EX)empt, (SP)SitePlan, (P)preliminary, (F)final

Action Key: (A)approval, (D)disapproval, (C)conditional, (R)review, (V)void, (PG)Release, (DE)Deed Extension, (W)Withdrawal, (RE)Rejection, (Re)consideration

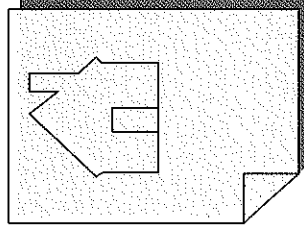
Land Use Key: (A)apartment, (C)condo, (T)townhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)Retail, (O)Office, (S)Service, (H)Hotel, (ST)Storage, (W)Warehouse, (M)Manufacturing/Research, (HOS)Hospital, (WO)Warehouse, (P)Public Safety, (REC)Recreation, (CS)Civic Structure, (SCH)School, (COM)Communications *(AR - suffix)Age Restricted

Middlesex County Planning Board November 2014 Applications



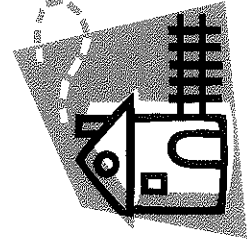
**SKETCH PLAN APPLICATIONS
SUMMARY OF NEW MINOR SUBDIVISION ACTIVITY
November 2014**

| Municipality | Name of Subdivision | Affects County Road | Affects County Facility | Existing # Of Lots | New # Of Lots | # of Dwellings | Total Acreage | Classification | | | | | | | | | | |
|-------------------|-----------------------------|------------------------|-------------------------|--------------------|---------------|----------------|---------------|----------------|----|---|--|--|--|--|--|--|--|--|
| | | | | | | | | A | B | C | | | | | | | | |
| Edison | 2026-2032 Oak Tree Road | Oak Tree Road #604 | Inman Avenue 2-C-57 | 3 | 3 | 3 | 1.93 | | | B | | | | | | | | |
| Old Bridge | Manzo Old Bridge Properties | Bordertown Avenue #615 | Matawan Road 3-C-48 | 1 | 2 | 0 | 13.03 | | | B | | | | | | | | |
| Woodbridge | Anthony Brent Contractors | | | 10 | 2 | 2 | 0.18 | | | A | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | |
| Current Month | 3 | 2 | 2 | 14 | 7 | 5 | 15.14 | 1 | 2 | 0 | | | | | | | | |
| Year to Date 2014 | 47 | 10 | 14 | 128 | 97 | 287 | 354.76 | 27 | 17 | 0 | | | | | | | | |
| Year to Date 2013 | 49 | 9 | 24 | 122 | 99 | 303 | 389.75 | 24 | 25 | 0 | | | | | | | | |



**PRELIMINARY APPLICATIONS
SUMMARY OF NEW SUBDIVISION ACTIVITY
November 2014**

| Use | #Plats | #Acres | # Lots | # New Lots | Ave Lot Size Square Feet | # of Dwellings | Area Per Dwelling Sq. Ft. | Dwelling Units/ Acre | Acres of Open Space | Linear Ft. New Street |
|----------------------|--------|--------|--------|------------|--------------------------|----------------|---------------------------|----------------------|---------------------|-----------------------|
| SINGLE FAMILY | | | | | | | | | | |
| Current Month | 2 | 12.66 | 4 | 18 | 30,637 | 17 | 32,439 | 1.34 | 0.00 | 0 |
| Year to Date 2014 | 14 | 204.03 | 229 | 381 | 23,327 | 373 | 23,827 | 1.83 | 74.21 | 17,500 |
| Year to Date 2013 | 8 | 39.65 | 15 | 45 | 38,381 | 43 | 40,166 | 1.08 | 0.68 | 0 |
| MULTI-FAMILY | | | | | | | | | | |
| Current Month | 2 | 118.01 | 6 | 19 | 270,553 | 1,030 | 4,991 | 8.73 | 41.36 | 0 |
| Year to Date 2014 | 3 | 122.62 | 11 | 22 | 242,788 | 1,303 | 4,099 | 10.63 | 41.36 | 0 |
| Year to Date 2013 | 1 | 10.48 | 7 | 13 | 35,116 | 94 | 4,856 | 8.97 | 5.24 | 0 |
| COMMERCIAL | | | | | | | | | | |
| Current Month | 1 | 16.66 | 1 | 2 | 362,855 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 4 | 347.56 | 10 | 77 | 196,620 | 138 | 109,708 | 0.40 | 0.00 | 0 |
| Year to Date 2013 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| OFFICE | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| INDUSTRIAL | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 2 | 22.32 | 2 | 7 | 138,894 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 1 | 203.20 | 3 | 6 | 1,475,232 | 0 | 0 | 0.00 | 0.00 | 0 |
| QUASI-PUBLIC | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 1 | 33.15 | 1 | 2 | 722,007 | 0 | 0 | 0.00 | 0.00 | 0 |
| TOTALS | | | | | | | | | | |
| Current Month | 5 | 147.33 | 11 | 39 | 164,556 | 1,047 | 6,130 | 7.11 | 41.36 | 0 |
| Year to Date 2014 | 23 | 696.53 | 252 | 487 | 62,302 | 1,814 | 16,726 | 2.60 | 115.57 | 0 |
| Year to Date 2013 | 11 | 286.48 | 26 | 66 | 189,077 | 137 | 91,088 | 0.48 | 5.92 | 0 |



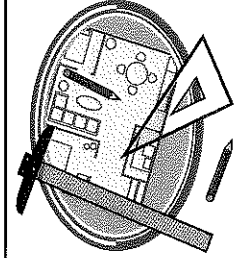
**FINAL APPLICATIONS
SUMMARY OF NEW SUBDIVISION ACTIVITY
October 2014**

| Use | #Plats | #Acres | #Lots | # New Lots | Ave Lot Size Square Feet | # of Dwellings | Area Per Dwelling Sq. Ft. | Dwelling Units/Acre | Acres of Open Space | Linear Ft. New Street |
|----------------------|--------|----------|-------|------------|--------------------------|----------------|---------------------------|---------------------|---------------------|-----------------------|
| SINGLE FAMILY | | | | | | | | | | |
| Current Month | 1 | 9.55 | 3 | 14 | 29,714 | 13 | 32,000 | 1.36 | 0.00 | 0 |
| Year to Date 2014 | 37 | 796.37 | 249 | 691 | 50,202 | 1,010 | 34,346 | 1.27 | 479.09 | 7,000 |
| Year to Date 2013 | 24 | 394.78 | 30 | 442 | 38,906 | 407 | 42,252 | 1.03 | 10.36 | 0 |
| MULTI-FAMILY | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 7 | 66.96 | 17 | 106 | 27,517 | 572 | 5,099 | 8.54 | 20.96 | 0 |
| Year to Date 2013 | 12 | 413.55 | 31 | 64 | 281,470 | 2,075 | 8,681 | 5.02 | 0.00 | 0 |
| COMMERCIAL | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 1 | 2.89 | 16 | 2 | 62,944 | 0 | 0 | 0.00 | 0.00 | 0 |
| OFFICE | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| INDUSTRIAL | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 1 | 74.00 | 2 | 2 | 1,611,720 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 4 | 203.20 | 3 | 6 | 1,475,232 | 0 | 0 | 0.00 | 0.00 | 0 |
| QUASIPUBLIC | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2013 | 1 | 33.15 | 1 | 2 | 722,007 | 0 | 0 | 0.00 | 0.00 | 0 |
| TOTALS | | | | | | | | | | |
| Current Month | 1 | 9.55 | 3 | 14 | 29,714 | 13 | 32,000 | 1.36 | 0.00 | 0 |
| Year to Date 2014 | 45 | 937.33 | 268 | 799 | 51,101 | 1,582 | 25,809 | 1.69 | 500.05 | 7,000 |
| Year to Date 2013 | 42 | 1,047.57 | 81 | 516 | 88,434 | 2,482 | 18,385 | 2.37 | 10.36 | 0 |



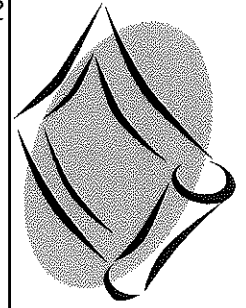
**SITE PLAN APPLICATIONS
SUMMARY OF NEW SITE PLAN ACTIVITY
November 2014**

| Use | # Plans | # Acres | Additional Dwelling Units | Additional Sq. Ft. Of Bldg. Area | Additional Parking Spaces | Additional Driveways On County Roads |
|----------------------|---------|----------|---------------------------|----------------------------------|---------------------------|--------------------------------------|
| SINGLE FAMILY | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 | 0 |
| Year to Date 2013 | 1 | 10.48 | 94 | 99,130 | 51 | 0 |
| MULTI-FAMILY | | | | | | |
| Current Month | 3 | 142.01 | 1,284 | 1,165,525 | 2,042 | 0 |
| Year to Date 2014 | 11 | 300.84 | 2,349 | 1,331,446 | 2,794 | 1 |
| Year to Date 2013 | 15 | 55.88 | 1,176 | 952,351 | 1,748 | 0 |
| COMMERCIAL | | | | | | |
| Current Month | 9 | 38.62 | 0 | 75,195 | 326 | 0 |
| Year to Date 2014 | 65 | 335.77 | 424 | 795,092 | 4,050 | 10 |
| Year to Date 2013 | 46 | 307.46 | 200 | 877,776 | 2,689 | 8 |
| OFFICE | | | | | | |
| Current Month | 3 | 11.39 | 0 | 74,473 | 293 | 2 |
| Year to Date 2014 | 11 | 27.21 | 0 | 188,010 | 727 | 4 |
| Year to Date 2013 | 16 | 136.05 | 1 | 67,003 | 462 | 0 |
| INDUSTRIAL | | | | | | |
| Current Month | 6 | 166.55 | 0 | 1,607,093 | 849 | 0 |
| Year to Date 2014 | 43 | 1,423.31 | 0 | 8,367,671 | 6,949 | 4 |
| Year to Date 2013 | 33 | 1,468.92 | 0 | 3,872,790 | 3,240 | 1 |
| QUASI-PUBLIC | | | | | | |
| Current Month | 3 | 42.88 | 0 | 12,975 | 22 | 0 |
| Year to Date 2014 | 40 | 1,371.58 | 2 | 175,643 | 1,043 | 1 |
| Year to Date 2013 | 15 | 436.63 | 500 | 690,847 | 1,599 | 1 |
| TOTALS | | | | | | |
| Current Month | 24 | 401.45 | 1,284 | 2,935,261 | 3,532 | 2 |
| Year to Date 2014 | 170 | 3,458.71 | 2,775 | 10,857,862 | 15,563 | 20 |
| Year to Date 2013 | 126 | 2,415.42 | 1,971 | 6,559,897 | 9,789 | 10 |

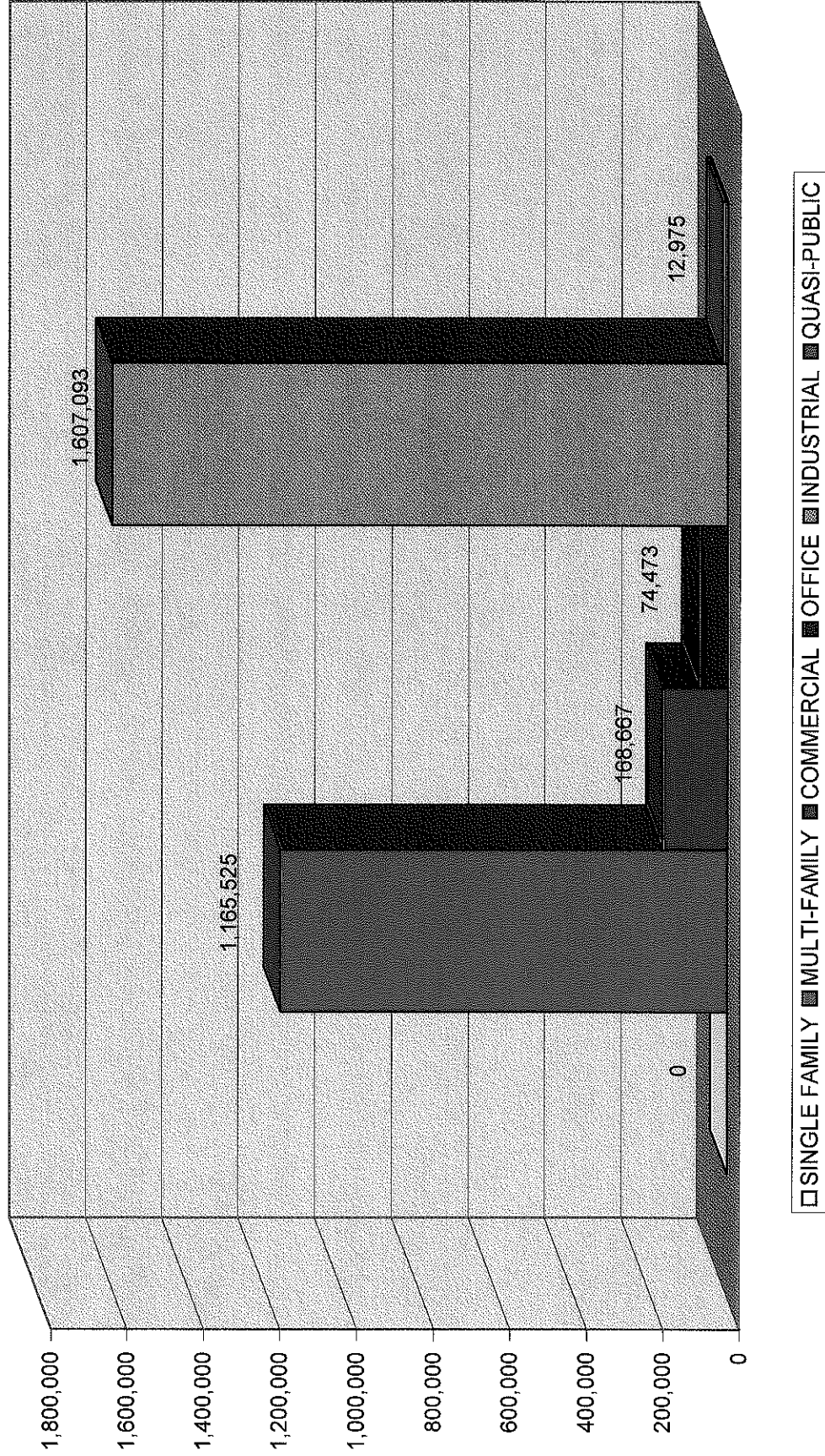


EXEMPT SITE PLAN APPLICATIONS
SUMMARY OF EXEMPT SITE PLAN ACTIVITY IN MIDDLESEX COUNTY
November 2014

| Use | # Plans | # Acres | Additional Dwelling Units | Additional Sq. Ft. Of Bldg. Area | Additional Parking Spaces |
|----------------------|---------|---------|---------------------------|----------------------------------|---------------------------|
| SINGLE FAMILY | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2014 | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2013 | 0 | 0.00 | 0 | 0 | 0 |
| MULTI-FAMILY | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2014 | 6 | 35.66 | 331 | 110,958 | 140 |
| Year to Date 2013 | 6 | 4.73 | 212 | 76,003 | 56 |
| COMMERCIAL | | | | | |
| Current Month | 2 | 5.13 | 0 | 93,472 | 253 |
| Year to Date 2014 | 9 | 460.16 | 0 | 313,380 | 1,538 |
| Year to Date 2013 | 13 | 31.20 | 6 | 33,525 | 249 |
| OFFICE | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2014 | 2 | 5.93 | 1 | 8,970 | 10 |
| Year to Date 2013 | 2 | 1.96 | 0 | 9,972 | 49 |
| INDUSTRIAL | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2014 | 5 | 59.26 | 0 | 9,037 | 156 |
| Year to Date 2013 | 6 | 64.91 | 0 | 598,688 | 229 |
| QUASI-PUBLIC | | | | | |
| Current Month | 1 | 84.62 | 0 | 0 | 0 |
| Year to Date 2014 | 8 | 96.27 | 1 | 20,774 | 263 |
| Year to Date 2013 | 4 | 40.48 | 0 | 126,955 | 125 |
| TOTALS | | | | | |
| Current Month | 3 | 89.75 | 0 | 93,472 | 253 |
| Year to Date 2014 | 30 | 657.28 | 333 | 463,119 | 2,107 |
| Year to Date 2013 | 31 | 143.29 | 218 | 845,143 | 708 |



Square Feet of New Building Area by Land Use November 2014

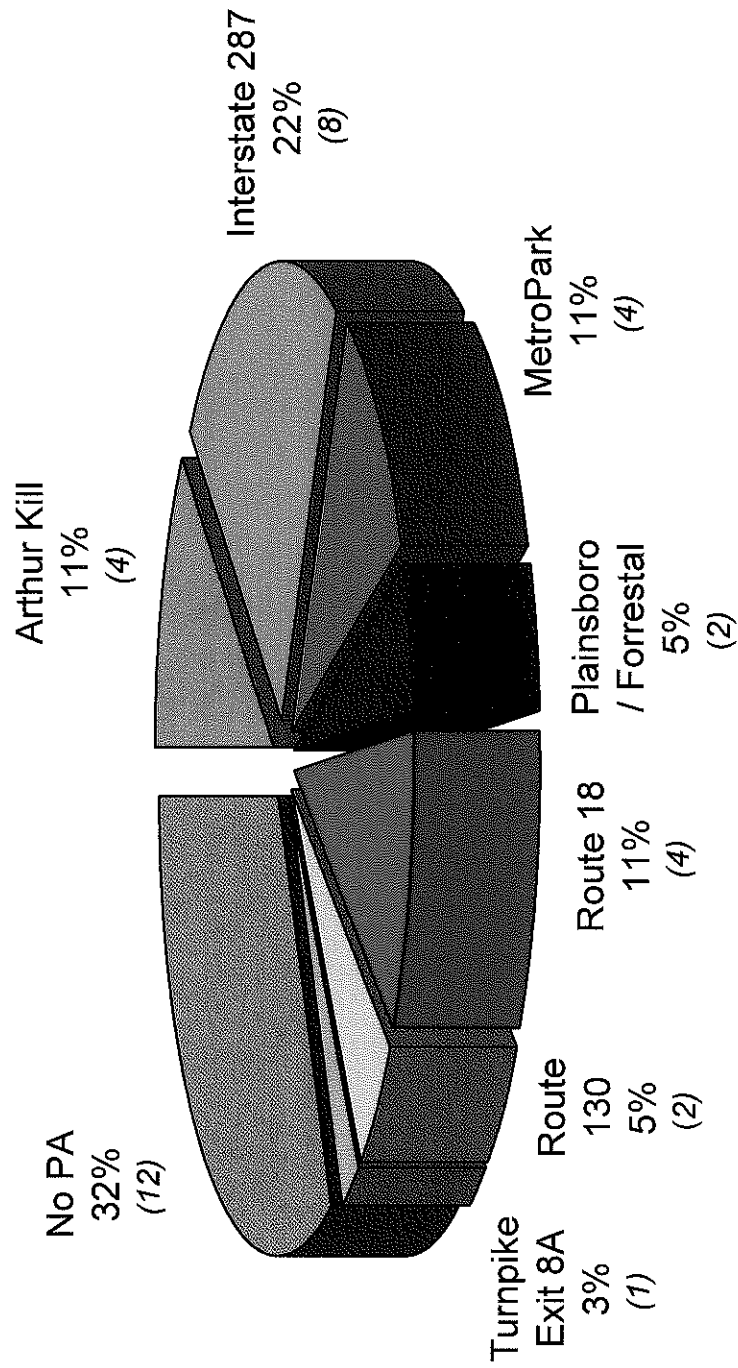


**SUMMARY OF ACTIVITY WITHIN MIDDLESEX COUNTY PLANNING AREAS
November 2014**

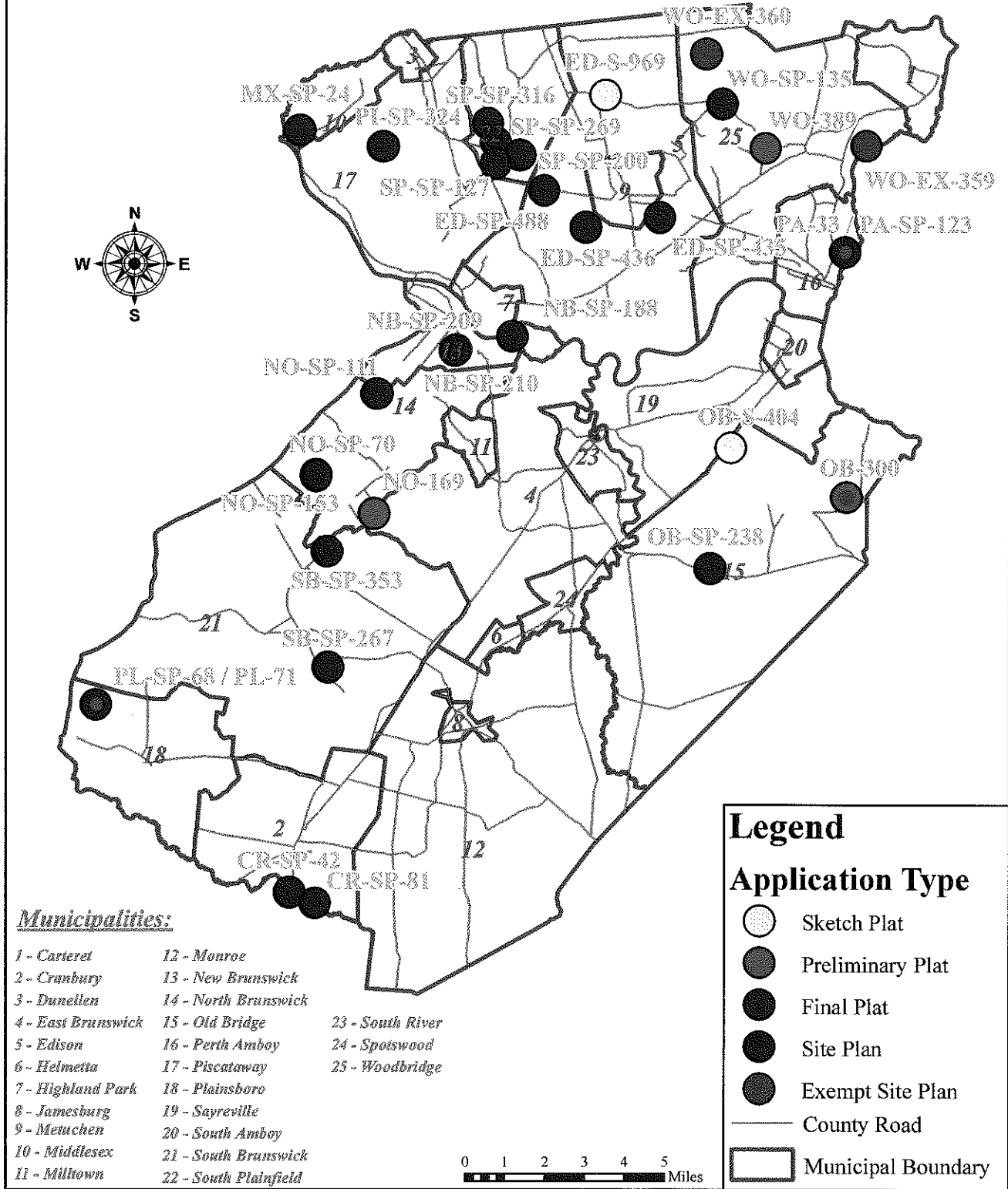
| PA | # Plans | Acres | Additional Dwelling Units | Additional Square Feet Non-Residential | Additional Parking Spaces | Acres of Open Space | New Driveways on County Roads |
|-----------------------------|---------|----------|---------------------------|--|---------------------------|---------------------|-------------------------------|
| Arthur Kill | | | | | | | |
| Current Month | 4 | 257.38 | 1,272 | 752,598 | 2,690 | 82.72 | 0 |
| Year to Date 2014 | 43 | 800.53 | 1,836 | 1,704,154 | 4,877 | 84.50 | 6 |
| Year to Date 2013 | 32 | 657.24 | 882 | 2,735,965 | 2,128 | 0.00 | 0 |
| Interstate 287 | | | | | | | |
| Current Month | 8 | 88.18 | 0 | 998,846 | 667 | 0.00 | 2 |
| Year to Date 2014 | 65 | 509.54 | 1,880 | 1,721,088 | 2,691 | 0.00 | 4 |
| Year to Date 2013 | 54 | 664.55 | 32 | 1,557,969 | 2,675 | 0.66 | 2 |
| MetroPark | | | | | | | |
| Current Month | 4 | 63.96 | 0 | 92,147 | 250 | 0.00 | 0 |
| Year to Date 2014 | 37 | 462.17 | 885 | 532,281 | 958 | 0.00 | 0 |
| Year to Date 2013 | 24 | 67.99 | 160 | 187,031 | 348 | 0.66 | 0 |
| Plainsboro/Forrestal | | | | | | | |
| Current Month | 2 | 85.14 | 788 | 1,221,348 | 1,534 | 0.00 | 0 |
| Year to Date 2014 | 5 | 102.29 | 794 | 1,226,477 | 1,861 | 0.00 | 0 |
| Year to Date 2013 | 12 | 352.18 | 10 | 516,050 | 1,700 | 0.00 | 0 |
| Route 18 | | | | | | | |
| Current Month | 4 | 34.44 | 26 | 21,478 | 109 | 0.00 | 0 |
| Year to Date 2014 | 44 | 1,579.77 | 783 | 1,366,436 | 5,018 | 16.21 | 4 |
| Year to Date 2013 | 32 | 231.30 | 107 | 475,288 | 1,259 | 22.66 | 1 |
| Route 130 | | | | | | | |
| Current Month | 2 | 7.42 | 4 | 19,770 | 20 | 0.00 | 0 |
| Year to Date 2014 | 4 | 11.20 | 4 | 20,770 | 60 | 0.00 | 0 |
| Year to Date 2013 | 11 | 1,031.60 | 1,875 | 4,584,995 | 11,172 | 0.00 | 0 |
| Turnpike Exit 8A | | | | | | | |
| Current Month | 1 | 71.00 | 0 | 683,920 | 329 | 0.00 | 0 |
| Year to Date 2014 | 20 | 1,291.35 | 145 | 10,248,877 | 5,501 | 0.00 | 2 |
| Year to Date 2013 | 20 | 1,456.30 | 94 | 2,030,674 | 2,313 | 0.00 | 3 |
| No PA | | | | | | | |
| Current Month | 12 | 57.14 | 261 | 248,252 | 244 | 0.00 | 0 |
| Year to Date 2014 | 128 | 1,770.58 | 1,208 | 2,200,793 | 4,696 | 235.33 | 7 |
| Year to Date 2013 | 96 | 1,619.53 | 2,982 | 3,042,953 | 4,774 | 7034.54 | 4 |

Key: Arthur Kill (AKill), Interstate 287 (I287), MetroPark (MPk), Plainsboro/Forrestal (PF)
Route 18 (Rt18), Route 130 (Rt130), Turnpike Exit 8A (TP8A)

Planning Areas November 2014 Applications



Development Review Committee Location of Reviewed Applications Middlesex County Planning Board November 2014



Middlesex County Planning Board
 Land Development Review Committee
 Variance Notices
 November 2014

| Municipality | Title | Date of Receipt | Date of Hearing | Date of Letter | Block | Lot # | Type of App. | Purpose of Application | County Road Name |
|----------------|------------------------------|-----------------|-----------------|----------------|---------|---------|--------------|----------------------------------|------------------|
| East Brunswick | Avalon Bay Communities, Inc. | 10/27/14 | 11/6/14 | 10/27/14 | 321.18 | 37.38 | SP | 224 Unit multifamily development | Cranbury Rd. |
| Highland Park | Abraham & Bessie Hann Fnd. | 10/31/14 | 11/13/14 | 11/5/14 | 1 | 5.6.7 | SB | Create 2 single family bldg lots | |
| Metuchen | Hary Disano Homes, LLC | 10/22/14 | 11/6/14 | 10/23/14 | 184 | 39 & 41 | SB | Minor subdivision | Amboy Ave. |
| Old Bridge | 1225Route 9 Realty LLC | 10/21/14 | 10/28/14 | 11/17/14 | 4286.11 | 4.11 | SP | Sears Automotive center | |
| Plainsboro | Hunter Gregory Realty Corp. | 11/10/14 | 11/17/14 | 11/13/14 | 1701 | 4.05 | SP | 105 Assisted living units | |
| Plainsboro | Princeton Glen, LLC | 11/6/14 | 11/17/14 | 11/7/14 | 801 | 1.00 | SB | 5 lot-4 single family homes | Schalks Crsg |
| Plainsboro | Princeton Healthcare System | 11/10/14 | 11/17/14 | 11/13/14 | 1701 | 4.03 | SB | 3 lot subdivision | Scudders Mill Rd |
| South Amboy | A&G Enterprise, LLC | 11/6/14 | 11/18/14 | 11/17/14 | 71 | 1.00 | SP | Modify existing building | |
| Totals | | | | | | | | | |

8

4

* (SP)Site Plan, (SB)Subdivision, (SG)Sign, (D)Driveway, (F)Fence, (O)Other

**Performer Guarantees
Received During the Month
October 2014**

| <u>FILE #</u> | <u>APPLICANT</u> | <u>COUNTY ROAD</u> | <u>AMOUNT</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> |
|---------------|---------------------|---|------------------------|--------------|--------------|--------------|--------------|------------|----------|--------------|----------|-----------|-----------|-----------|-----------|--------------|------------|--------------|-----------|-----------|
| ED-SP-22 | 2088 Woodbridge Ave | Woodbridge Avenue (#514) | \$ 16,748.00 | 170 | - | 95 | - | - | - | - | - | - | - | - | 5 | - | - | - | 171 | - |
| PI-SP-333 | AutoZone | Stelton Road / Washington Avenue (#529/665) | \$ 17,660.00 | 71 | 61 | 175 | - | - | - | - | - | - | - | 1 | 4 | 3,397 | - | - | - | - |
| Total: | 2 | 2 | \$ 34,408.00 | 241 | 61 | 270 | - | - | - | - | - | - | - | 1 | 9 | 3,397 | - | 171 | - | - |
| Total: | 35 | 35 | \$ 2,013,108.38 | 5,778 | 5,927 | 6,437 | 5,081 | 100 | 0 | 1,924 | 0 | 26 | 6 | 12 | 60 | 6,716 | 640 | 7,714 | 3 | 0 |

KEY CODE CATEGORY

- 1 = Linear Feet of Curbing
- 2 = Square Yards of Pavement
- 3 = Square Yards of Sidewalks
- 4 = Linear Feet of Trench Repair
- 5 = Linear Feet of Guide Rail
- 6 = Square Yards of Rip Rap
- 7 = Linear Feet of RCP
- 8 = Headwalls/Culverts
- 9 = Catch Basins
- 10 = Manholes
- 11 = Signs
- 12 = Detectable Warning Surfaces
- 13 = Square Yards of Topsoil & Seeding
- 14 = Linear Feet of Sewer and/or Water Line
- 15 = Linear Feet of Striping
- 16 = New Signalized Intersection
- 17 = Revised Signalized Intersection

Total Monetary Values Received Through Subdivision and Site Plan Applications

November 2014

| Purpose | Current Month 2014 | Year To Date 2014 | Year To Date 2013 |
|---|---------------------------|--------------------------|--------------------------|
| Physical Improvements (Cash Contributions) | \$ - | \$ 116,410.00 | \$ 56,670.00 |
| *Physical Improvements (Performance Guarantees/Subdivisions) | - | 503,536.70 | 1,192,283.00 |
| *Physical Improvements (Performance Guarantees/Site Plans) | 34,408.00 | 1,591,317.50 | 3,201,166.00 |
| Downstream Drainage Contributions | - | 22,073.00 | 16,530.00 |
| Subdivision & Site Plan Review Fees | 58,072.67 | 570,738.70 | 546,588.92 |
| Totals | \$ 92,480.67 | \$ 2,804,075.90 | \$ 5,013,237.92 |