

Ronald G. Rios  
County Commissioner Director

Shanti Narra  
County Commissioner Deputy Director

Claribel A. Azcona-Barber  
Charles Kenny  
Leslie Koppel  
Chanelle Scott McCullum  
Charles E. Tomaro  
County Commissioners



Charles Kenny  
Chairperson,  
Transportation

John A. Pulomena  
County Administrator

Solomon Caviness  
Department Head

Douglas J. Greenfeld, AICP/PP  
Planning Director

Matthew Vaughn  
Chairman

**DEPARTMENT OF TRANSPORTATION**  
Office of Planning  
Planning Board  
Development Review Committee

**May 10, 2022**

**MEETING NOTICE**

**DEVELOPMENT REVIEW COMMITTEE**

In accordance with the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., this Notice announces the next regularly scheduled meeting date of the Middlesex County Development Review Committee. The meeting will be held **in-person** on the date listed below and will be held in the Middlesex County Administration Building, 1st First Floor meeting room, 75 Bayard Street in New Brunswick, New Jersey. The Development Review Committee meeting will commence at 3:00 PM.

**May 10, 2022**

Attached is the meeting agenda. Check the Middlesex County Development Review Committee webpage (link below) on the Middlesex County website for any updated information.

**Development Review Committee webpage:**

<https://www.middlesexcountynj.gov/government/departments/department-of-transportation/office-ofplanning/development-review/development-review-committee>

The Middlesex County Development Review Committee may consider and act on agenda items and all items that may come before them. The Development Review Committee may amend their schedule from time to time and may call special meetings. Notice of meetings shall be provided in accordance with the Open Public Meetings Act. The Middlesex County Development Review Committee meeting include an opportunity for public comment. Any member of the public wishing to participate in the meeting can do so during the public portion of the meetings.

75 Bayard Street, New Brunswick, NJ 08901  
Phone: 732-745-3812 | Fax: 732-745-8443  
[www.middlesexcountynj.gov](http://www.middlesexcountynj.gov)



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**AGENDA**

Middlesex County Planning Board's  
Development Review Committee Meeting  
Middlesex County Administration Building  
75 Bayard Street, New Brunswick, NJ 08901  
Commissioner Meeting Room  
Tuesday May 10, 2022  
At 3:00 PM

**I. OPENING MEETING**

- A. Call Meeting to Order
- B. Salute to the Flag
- C. Moment of Silence
- D. "Sunshine Law" Statement

*Chairman:*

*This Meeting of the Middlesex County Planning Board is being held in accordance with the Open Public Meeting Act. Adequate notice has been provided to the Star Ledger and Home News Tribune newspapers and to the Middlesex County Clerk and has been posted on the community bulletin board at the Middlesex County Administration Building.*

E. Secretary: Roll Call

**II. MINUTES**

- 1. Approval of Minutes for March 8, 2022
- 2. Review of Minutes for April 12, 2022

**III. RESOLUTIONS TO BE ADDED- None**

**IV. RESOLUTIONS TO BE AMENDED AND EXECUTED- None**

**V. RESOLUTIONS TO BE REMOVED- None**

**VI. OPEN PUBLIC DISCUSSION ON RESOLUTIONS LISTED ON THIS AGENDA ONLY**

**VII. OLD BUSINESS-**

Municipality

File#

**A. Subdivisions- None**

**B. Release of Performance Guarantees-**

- |   |                |           |
|---|----------------|-----------|
| 1. Toll JM EB Residential Urban Renewal     | East Brunswick | EB-SP-4   |
| 2. McDonald's                               | Edison         | ED-SP-77  |
| 3. Proposed Hotel Building                  | Edison         | ED-SP-494 |
| 4. 723 Wood Avenue                          | Edison         | ED-541    |
| 5. Middlesex Residential Urban Renewal, LLC | Middlesex      | MX-SP-82  |
| 6. Joy Transport, LLC                       | Middlesex      | MX-SP-95  |



|                               | Municipality | File #    |
|-------------------------------|--------------|-----------|
| 7. 822 Lincoln, LLC           | Middlesex    | MX-SP-100 |
| 8. Barclay Brook Estates      | Monroe       | MO-213    |
| 9. 251 Docks Corner Rd (Site) | Monroe       | MO-SP-228 |
| 10. 581 Main Street, LLC      | Woodbridge   | WO-SP-107 |

**VIII. NEW BUSINESS-**

**A. Subdivisions-**

1. Sketch Plats (Minor Subdivisions)- None
2. Preliminary Applications (Major Subdivision)-

|                            |                  |         |
|----------------------------|------------------|---------|
| a. The Green at Old Bridge | Old Bridge       | OB-303  |
| b. Colonial Oaks           | South Plainfield | SUB-101 |

3. Final Applications-None

|                       |                  |         |
|-----------------------|------------------|---------|
| a. 36 Haypress Road   | South Brunswick  | SUB-168 |
| b. 1145 Foster Avenue | South Plainfield | SUB-155 |

**B. Site Plans-**

|  |                  |           |
|--|------------------|-----------|
| 1. EVOX NJ Brunswick 9 LLC                           | East Brunswick   | SP-142    |
| 2. 740 Old Post Rd-American Outdoor Advertising, LLC | Edison           | SP-135    |
| 3. The Links at Edison                               | Edison           | SP-148    |
| 4. 484 Plainfield Avenue                             | Edison           | ED-SP-558 |
| 5. Gordon-Liberty Street                             | Metuchen         | SP-149    |
| 6. Guru Nanak Sikh Heritage                          | Monroe           | SP-156    |
| 7. The Green at Old Bridge                           | Old Bridge       | OB-SP-317 |
| 8. Crossman Development                              | Sayreville       | SP-112    |
| 9. Insite Development Partners                       | Sayreville       | SY-SP-219 |
| 10. Bridge Acquisition, LLC                          | South Brunswick  | SP-108    |
| 11. Chemspace US Inc.                                | South Brunswick  | SB-SP-387 |
| 12. Colonial Oaks                                    | South Plainfield | SP-100    |

**IX. COMMUNICATIONS-None**

**X. SUCH OTHER MATTERS THAT HAVE BEEN CARRIED and/or OTHER ISSUES OF OLD BUSINESS-None**

**XI. PUBLIC COMMENTS**

**XII. ADJOURNMENT**

