

Ronald G. Rios  
County Commissioner Director

Shanti Narra  
County Commissioner Deputy Director

Claribel A. Azcona-Barber  
Charles Kenny  
Leslie Koppel  
Chanelle Scott McCullum  
Charles E. Tomaro  
County Commissioners



Charles Kenny  
Chairperson,  
Transportation

John A. Pulomena  
County Administrator

Solomon Caviness  
Department Head

Douglas J. Greenfeld, AICP/PP  
Planning Director

**DEPARTMENT OF TRANSPORTATION**  
Office of Planning

**AGENDA**

Middlesex County Planning Board  
Middlesex County Administration Building  
75 Bayard Street, New Brunswick, NJ 08901  
Commissioner Meeting Room  
Tuesday, July 12, 2022

3:15 p.m. (or immediately following the 3:00 p.m. Development  
Review Committee meeting, whichever is later)

\* Req. Board Action

I.

**Opening Meeting**

- A. Call Meeting to Order
- B. Salute to the Flag
- C. Moment of Silence
- D. "Sunshine Law" Statement

*Chairman:*

*In accordance with the Open Public Meetings Act, notice of this public meeting has been published in the Star-Ledger and Home News Tribune newspapers and posted on the Middlesex County website as well as the community bulletin board of the Middlesex County Administration Building at least 48 hours in advance of the meeting.*

- E. Secretary: Roll Call

\* II. Open Public Discussion on Resolutions Listed on this Agenda Only

Motion to close the public portion

III. Administration

- \* A. Meeting Minutes
  - 1. Approval of May 10, 2022
  - 2. Review of June 14, 2022



- B. Correspondence – none
- \* C. Planning Director’s Report
- IV. Old Business-None
- V. New Business
- \* A. Action Item(s)
  - 1. Consideration of Site-Specific Amendment (SSA) Application to the Lower-Raritan Middlesex County Water Quality Management Plan (WQMP): Edgewood Properties, Block 36, Lots 13, 14, & 15, Proposed Multi-Family Housing Project (a.k.a. Monroe Parke Section 4) Monroe Township, New Jersey
- \* B. Report of the Development Review Committee
- C. Staff Report(s)
  - 1. Sustainability and Resiliency
  - 2. Transportation and Mobility
  - 3. Regional Planning and Local Assistance
- D. Other Matters -
- \* VI. Public Comments
  - Motion to close the public portion
- \* VII. Adjournment
  - Motion to close the public meeting

