

INSECT IDENTIFICATION FORM

Instructions for Sending/Delivering
For Identification

IMPORTANT

Samples will not be examined unless the below guidelines are followed and the attached information sheet is completely filled out

Samples must reach us in good condition to make a positive identification possible. Please follow the directions below.

1. **DO NOT CRUSH SAMPLE.**
2. **DO NOT PLACE TAPE OVER SAMPLE.**
3. Hard bodied insects should be placed in a crush-proof box or plastic (film/medicine) vial.
4. Soft bodied insects should be placed in a plastic vial with a small amount of alcohol.
5. If you would like to send any material to show injury caused, please put it in a container. Send 8-12" samples showing damaged and undamaged material (leaves, stems, branches).
6. Pack the sample in a crush-proof box or envelope.
7. **COMPLETE ATTACHED FORM IN FULL.**
 - All samples will be examined as soon as possible. It may take a week or two during the peak growing season. No fee is required. Please forward all samples to:
Rutgers Cooperative Extension of Middlesex County Attn: Agriculture,
42 Riva Ave.
Davidson's Mill Pond Park
North Brunswick , NJ 08902
 - If a more detailed analysis is necessary, we may suggest the services if the Rutgers Plant Diagnostic Lab on Cook Campus, Rutgers University. This is a fee service laboratory. More information about the service can be obtained through our office or their website at NJAES.Rutgers.edu/plantdiagnosticlab. Submission forms can be printed from the site and sent with the sample to the address provided on the form.

INSECT IDENTIFICATION FORM

Date : _____

Name: _____

Address: _____

Telephone: (Home) _____ (Business) _____ (Cell) _____

E-Mail: _____

Would you like to receive e-mailed Constant Contact notices about programs from
Rutgers Cooperative Extension of Middlesex County _____ Yes _____ No

Date Collected: _____

Where collected in the home: _____

Where collected in the garden: _____

Describe damage, if applicable : _____

Degree of infestation (please circle): FEW MODERATE HEAVY

Chemical Used : _____

If any, when: _____

Comments: _____

Office Use Only:

Diagnosis/Recommendation: _____

Referral: _____

Fact Sheets/Material Sent: _____

Agent/Program Associate/Program Assistant/MG