## **MIDDLESEX COUNTY BOARD OF TAXATION**

## STATEMENT OF INCOME AND EXPENSE

To be reported for your fiscal year ending October 1, 20 \_\_\_

Name of Owner  Address		Block #	Lot #
		Address	
		Estimated age of Property	years
City		Estimated remaining economic life of property	years
INCOME	=	EXPENSE	· ·
Itemize income for reach individual rentable space of any kind, the grosentered into and assigning reasonal non-rented spaces and so indicate:	apartment, store, or ss annual rent from leases ble rent to unoccupied and	OPERATING EXPENSE	
non remed spaces and so maleate.		OI EIMINO EXI ENGE	
@	\$	Management %	\$
@	\$	Fuel	\$
@	\$	Electricity & Gas	
@	\$	Public Area & Oil Burner	\$
@	\$	Water	\$
@	\$	Superintendent-Apartment	\$
@	\$	Salary	\$
@	\$	Other Wages	\$
@	\$	FICA and other Employee Taxes	\$
@	\$	Painting & Decorating	\$
@	\$	Repairs & Maintenance	\$
Other Income @	\$	(Explain below)	
Total Gross Income per month	\$	Reserve for Replacement	\$
Actual rent loss by reason of	•	(Itemize on table)	
vacancies for past 12 months Actual rental income for	\$	Miscellaneous TOTAL OPERATING EXPENSE	\$ \$
last fiscal year	\$	FIXED CHARGES	Ψ
		Insurance (Annual Basis)	\$
Reserve for Replacement		Taxes	\$
Item Est. Life	Annual Reserve	Owner's share \$ Tenants' share \$	\$
200 200	\$		\$
	\$		\$
	\$	Depreciation%	
	\$		
	\$	TOTAL FIXED CHARGES	\$
	\$	TOTAL EXPENSE	
	\$	REMARKS	
	\$		
	\$	USE ADDITIONAL SHEET	S IF NECESSARY
	\$	Amount of Mortgage	\$
	\$	Date of Mortgage	
Total Reserve for Replacement	\$	Terms of Mortgage	
I hereby certify that the infi captioned property, to the best of Subscribed and sworn before me th	f my knowledge and belief.	or attached hereto is correct and full sta	atement of the above
(month)	(year)		
at(City or Town)			
(3.3) 31 (3.11)			
(Notary Public)		(Owner, Agent, Officer, Accountant, Etc.)	

PHOTOSTATIC COPIES OF LEASES MUST BE SUBMITTED WITH THIS PETITION. IF NOT, PERTINENT CONDITIONS OF THE LEASE / LEASES WILL BE ACCEPTED. ATTACH THIS STATEMENT TO PETITION OF APPEAL FORM AND COPY TO TAXING DISTRICT.