

**MIDDLESEX COUNTY
PLANNING BOARD
DEVELOPMENT REVIEW COMMITTEE
April 2016**

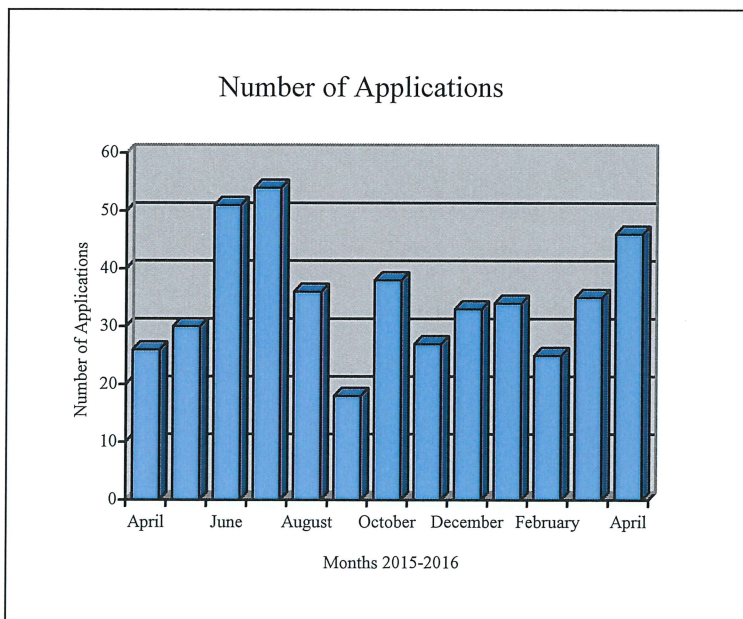
The Committee meeting held during the month of **April** acted on 46 development requests. The Committee acted upon 2 extensions, 5 releases of performance guarantees, 11 classifications, 17 approvals, 10 conditional approvals, and 1 item of old business or such other matters. Figure 1, below, shows the monthly totals of applications reviewed over the past 13 months for comparison.

The 11 **Sketch plat** classifications contained 24 new lots with 19 new dwelling units on a total of 194.46 acres. Of these 19 sketch plats, 3 were determined to require County Planning Board approval and 11 were declared exempt.

Preliminary plats included 1 new residential plat with 4 new lots and 4 new dwelling units on a total of 0.68 Acres. The Committee reviewed 1 additional plat which fell under the category of Commercial with 56 new lots and 66 new dwelling units on a total of 12.80 acres.

Final plats included 2 new residential plats with 11 new lots and 9 new dwelling units on a total of 22.08 Acres. The Committee reviewed no additional plats which fell under the categories of Commercial, Industrial or Quasi-Public.

There were 22 **Site Plan** applications reviewed by the Committee. Of which, 4 were found to be exempt from County review and 18 were found to be under County jurisdiction. The combined site plan applications represent 1,563,591 square feet of additional building area, 1,562 new parking spaces, and 140 new dwelling units on a total of 440.51 acres.



In addition the staff also reviewed 5 **Variance Notices**, of which 5 were found to require County Planning Board review. Letters were then sent to the corresponding applicants notifying them of the County's requirements.

Figure 1

**Development Activity
April 2016**

| File # | Title | Block(s) | Lot(s) | Type | Revised Plan | Acres | # Lots | # New Lots | # Prop DU | Sq. Ft. New Bld | Prop Park Sp | OpenSpace Acres | Action | Land Use | County Road | New Drive | LF New St. |
|-----------------|---------------------------------|----------|------------|------|--------------|-----------|---------------|------------|-----------|-----------------|---------------|-----------------|-------------|----------|-------------------|-----------|------------|
| CA-S-210 | 226 East Cherry Street | 3404 | 9 | A | No | 0.23 | 1 | 2 | 2 | 2,655 | 8 | 0.00 | A | SF | | 0 | 0 |
| CA-S-211 | Susan Fox & Thomas Liss | 5202 | 1,2 | A | No | 0.33 | 2 | 2 | 2 | 5,261 | 8 | 0.00 | A | SF | | 0 | 0 |
| ED-S-979 | 59 Middlesex Avenue | 661 | 10, 11, 12 | A | No | 0.26 | 3 | 2 | 2 | 3,861 | 7 | 0.00 | A | SF | | 0 | 0 |
| ED-S-980 | Waltuma, LLC | 694-R | 71-C-2 | A | No | 0.62 | 1 | 3 | 3 | 5,515 | 6 | 0.00 | A | SF | | 0 | 0 |
| MX-S-123 | 720-730 Lincoln Boulevard | 286 | 1.01 | B | No | 1.50 | 1 | 2 | 0 | 0 | 0 | 0.00 | C | S | Lincoln Boulevard | 3 | 0 |
| PI-S-588 | Block 11316 Lots 1.01 & 2; Khan | 11316 | 1.01 & 2 | A | No | 1.60 | 2 | 3 | 3 | 0 | 6 | 0.00 | A | SF | | 0 | 0 |
| SB-S-378 | Richardson Fresh Ponds | 31 | 35.09 | B | No | 50.00 | 2 | 2 | 0 | 0 | 0 | 0.00 | C | A | Route 522 | 0 | 0 |
| SY-S-69 | Block 306, Lots 31-36, Ruzsala | 306 | 31-36 | A | no | 0.34 | 6 | 2 | 2 | 0 | 0 | 0.00 | A | SF | | 1 | 0 |
| WO-S-1078 | 126 Kennedy Street | 447.03 | 1814 | A | No | 0.34 | 1 | 2 | 2 | 3,358 | 8 | 0.00 | A | SF | | 0 | 0 |
| WO-S-1079 | Barry M. & Deborah V. Adler | 455.02 | 3 | A | No | 1.75 | 1 | 2 | 2 | 0 | 5 | 0.00 | A | SF | | 0 | 0 |
| WO-S-1077 | St. Gertrude Catholic Cemetery | 461.01 | 1 | B | No | 137.49 | 1 | 2 | 1 | 0 | 0 | 0.00 | C | OTH | Inman Avenue | 0 | 0 |
| Subtotal | | | | | | 11 | 194.46 | 21 | 24 | 19 | 20,651 | 48 | 0.00 | | 3 | 4 | 0 |

Exempt Site Plans

| | | | | | | | | | | | | | | | | | |
|-----------------|------------------------------|--------|------------------------|----|----|----------|--------------|----------|----------|-----------|---------------|------------|-------------|-----|----------|----------|----------|
| CA-EX-79 | Rope Properties, LLC | 5301 | 6 | EX | No | 2.77 | 1 | 0 | 0 | 66,337 | 24 | 0.00 | A | W | | 0 | 0 |
| EB-SP-260 | 51 West Prospect Street | 40 | 23, 24 | EX | No | 0.50 | 1 | 0 | 0 | 4,276 | 33 | 0.00 | A | O | | 0 | 0 |
| PA-EX-135 | Patten School 500 Charles St | 253 | 1 | EX | No | 6.19 | 1 | 0 | 0 | 0 | 0 | 0.00 | A | SCH | | 0 | 0 |
| WO-EX-134 | 426 Lincoln Highway | 448.23 | 1550, 1559, 1563, 1565 | EX | No | 0.87 | 4 | 0 | 48 | 21,115 | 72 | 0.00 | A | MF | | 0 | 0 |
| Subtotal | | | | | | 4 | 10.33 | 7 | 0 | 48 | 91,728 | 129 | 0.00 | | 0 | 0 | 0 |

Municipalities: (CA) Carteret, (CR) Cranbury, (DU) Dunellen, (EB) East Brunswick, (ED) Edison, (HE) Helmetta, (HP) Highland Park, (JA) Jamesburg, (ME) Metuchen, (MX) Middlesex, (MI) Milltown, (MO) Monroe, (NB) New Brunswick, (NO) North Brunswick, (OB) Old Bridge, (PA) Perth Amboy, (PI) Piscataway, (PL) Plainsboro, (SY) Sayreville, (SA) South Amboy, (SB) South Brunswick, (SP) South Plainfield, (SR) South River, (ST) Spotswood, (WO) Woodbridge

Application Type: (A)Sketch, (B)Sketch, (C)Sketch, (EX)empt, (SP)SitePlan, (P)reliminary, (F)inal

Action Key: (A)pproval, (D)isapproval, (C)onditional, (R)evue, (V)oid, (PG)Release, (DE)Deed Extension, (W)ithdrawal, (REJ)ection, (Recon)sideration

Land Use Key: (A)partment, (C)ondo, (T)ownhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)etail, (O)ffice, (S)ervice, (H)otel, (ST)orage,

(W)arehouse, (M)anufacturing/Research, (HOS)pital, (WO)rship, (P)ublic Safety, (REC)reation, (CS)Civic Structure, (SCH)ool, (COM)munications *(AR - suffix)Age Restricted

**Development Activity
April 2016**

| File # | Title | Block(s) | Lot(s) | Type | Revised Plan | Acres | # Lots | # New Lots | # Prop DU | Sq Ft. New Bld. | Prop Park Sp. | OpenSpace Acres | Action | Land Use | County Road | New Drive | LF New St. |
|--------|-------|----------|--------|------|--------------|-------|--------|------------|-----------|-----------------|---------------|-----------------|--------|----------|-------------|-----------|------------|
|--------|-------|----------|--------|------|--------------|-------|--------|------------|-----------|-----------------|---------------|-----------------|--------|----------|-------------|-----------|------------|

Preliminary Plats

| | | | | | | | | | | | | | | | | | |
|-----------------|---|------------|----------------|----------|----|---------------|-----------|-----------|-----------|----------------|------------|---------------|---|-----|--------------------------------|----------|----------|
| CR-57 | Highpoint, LLC; Main and Old Trenton Road | 20.16 / 19 | 7-10, 20 / 2-4 | P | No | 12.80 | 7 | 56 | 66 | 154,516 | 163 | 0.00 | C | R/A | Main Street & Old Trenton Road | 0 | 0 |
| MX-84 | 412 Drake Avenue | 338 | 5, 17 | P | No | 0.68 | 2 | 4 | 4 | 7,400 | 8 | 0.00 | A | SF | | 0 | 0 |
| WO-391 | EPEC Polymers, Inc. | 93 | 100.01 | P | No | 147.92 | 1 | 2 | 0 | 0 | 204 | 140.67 | C | W | Riverside Drive | 0 | 0 |
| Subtotal | | | | 3 | | 161.40 | 10 | 62 | 70 | 161,916 | 375 | 140.67 | | | 3 | 0 | 0 |

Final Plats

| | | | | | | | | | | | | | | | | | |
|-----------------|--------------------|-------|-------|----------|----|--------------|----------|-----------|----------|--------------|----------|--------------|---|----|----------|----------|----------|
| MX-84 | Seneca Fields | 338 | 5, 17 | F | No | 0.68 | 2 | 4 | 4 | 7,400 | 8 | 0.00 | A | SF | | 0 | 0 |
| SB-222 | High Point Estates | 93.12 | 26.15 | F | No | 21.40 | 1 | 7 | 5 | 0 | 0 | 12.03 | A | SF | | 0 | 0 |
| Subtotal | | | | 2 | | 22.08 | 3 | 11 | 9 | 7,400 | 8 | 12.03 | | | 0 | 0 | 0 |

Municipalities: (CA) Carteret, (CR) Cranbury, (DU) Dunellen, (EB) East Brunswick, (ED) Edison, (HE) Helmetta, (HP) Highland Park, (JA) Jamesburg, (ME) Metuchen, (MX) Middlesex, (MI) Milltown, (MO) Monroe, (NB) New Brunswick, (NO) North Brunswick, (OB) Old Bridge, (PA) Perth Amboy, (PI) Piscataway, (PL) Plainsboro, (SY) Sayreville, (SA) South Amboy, (SB) South Brunswick, (SP) South Plainfield, (SR) South River, (ST) Spotswood, (WO) Woodbridge

**Development Activity
April 2016**

| File # | Title | Block(s) | Lot(s) | Type | Revised Plan | Acres | # Lots | # New Lots | # Prop DU | Sq.Ft. New Bld. | Prop Park Sp | OpenSpace Acres | Action | Land Use | County Road | New Drive | LF New St |
|--------|-------|----------|--------|------|--------------|-------|--------|------------|-----------|-----------------|--------------|-----------------|--------|----------|-------------|-----------|-----------|
|--------|-------|----------|--------|------|--------------|-------|--------|------------|-----------|-----------------|--------------|-----------------|--------|----------|-------------|-----------|-----------|

Site Plans

| | | | | | | | | | | | | | | | | | |
|-----------------|---|--------------|---------------------------|-----------|----|---------------|-----------|------------|------------|------------------|--------------|---------------|---|-------|--|----------|----------|
| CA-SP-142 | AT&T; 120 Minue Street | 2706 | 2 | SP | No | 4.43 | 1 | 0 | 0 | 0 | 0 | 0.00 | A | COM | | 0 | 0 |
| CA-SP-60 | 1239 Roosevelt Avenue Courtyard Marriot | 2701 | 11, 12, 14.01 | SP | No | 0.99 | 3 | 0 | 0 | 80,200 | 114 | 0.00 | C | S | Roosevelt Avenue | 0 | 0 |
| CR-SP-102 | Cranbury Station Park | 10 | 1 | SP | No | 115.00 | 1 | 0 | 0 | 1,200,000 | 678 | 0.00 | A | W | Station Road | 0 | 0 |
| CR-SP-115 | High Point Development, Main and Old Trenton Road | 20.16 / 19 | 7, 8, 9, 10, 20 / 2, 3, 4 | SP | No | 12.80 | 7 | 56 | 66 | 154,516 | 163 | 0.00 | C | R / A | South Main Street and Old Trenton Road | 0 | 0 |
| EB-SP-299 | Irwin School East Brunswick | 131 | 1.01, 16.01 | SP | No | 10.34 | 2 | 0 | 0 | 0 | 115 | 0.00 | C | SCH | Summerhill Road | 0 | 0 |
| JA-SP-3 | QuickChek | 44 | 1, 1.01-1.03, 2-4 | SP | No | 1.79 | 7 | 0 | 0 | 5,495 | 44 | 0.00 | C | S | Forsgate Drive | 1 | 0 |
| ME-SP-148 | Verizon Wireless; 406 Main Street | 121 | 8 | SP | No | 0.21 | 1 | 0 | 0 | 0 | 0 | 0.00 | A | COM | Main Street | 0 | 0 |
| MO-SP-134 | S & G Paving, Inc. | 78 | 20.02 | SP | No | 85.53 | 1 | 0 | 1 | 2,400 | 6 | 0.00 | C | ST | | 0 | 0 |
| MX-SP-85 | Bamco, Inc. | 361 / 362.01 | 3 / 1 | SP | No | 3.50 | 2 | 0 | 0 | 8,101 | 97 | 0.00 | C | W | | 0 | 0 |
| NB-SP-213 | Crown Plaza, ILC | 425 | 14 | SP | No | 0.38 | 1 | 0 | 24 | 8,713 | 11 | 0.00 | C | R/A | Somerset Street | 0 | 0 |
| OB-SP-216 | Wawa | 22100 | 1 | SP | No | 6.37 | 1 | 0 | 0 | 5,791 | 0 | 0.00 | A | S | Texas Road | 0 | 0 |
| OB-SP-284 | Jersey Outdoor Media | 21002 | 1 | SP | No | 1.88 | 1 | 0 | 0 | 0 | 0 | 0.00 | A | S | Texas Road | 0 | 0 |
| PA-SP-197 | Lot 24, Block 272; Quispe | 272 | 24 | SP | No | 0.07 | 1 | 0 | 1 | 0 | 0 | 0.00 | A | R/A | Amboy Avenue | 0 | 0 |
| PI-SP-319 | Kinsharyo International, LLC | 3702 | 1.03-1.05 | SP | No | 17.80 | 3 | 0 | 0 | 0 | 0 | 0.00 | C | W | | 0 | 0 |
| SB-SP-348 | Monmouth Office Park | 86 | 21.02 | SP | No | 11.37 | 1 | 0 | 0 | 742 | 1 | 0.00 | A | O | | 0 | 0 |
| SP-SP-194 | Bett-A-Way | 308 | 35.02, 36 | SP | No | 7.76 | 2 | 0 | 0 | 0 | 0 | 0.00 | A | W | | 0 | 0 |
| SR-SP-94 | Wawa | 73.1 | 10.02 | SP | No | 2.04 | 1 | 0 | 0 | 5,905 | 0 | 0.00 | A | S | Old Bridge Turnpike | 0 | 0 |
| WO-SP-657 | Proposed Parcel 5 Parking | 93 | 100.01 | SP | No | 147.92 | 1 | 2 | 0 | 0 | 204 | 140.67 | A | W | Riverside Drive | 0 | 0 |
| Subtotal | | | | 18 | | 430.18 | 37 | 58 | 92 | 1,471,863 | 1,433 | 140.67 | | | 13 | 1 | 0 |
| Total | | | | 38 | | 818.45 | 78 | 155 | 238 | 1,753,558 | 1,993 | 293.37 | | | 19 | 5 | 0 |

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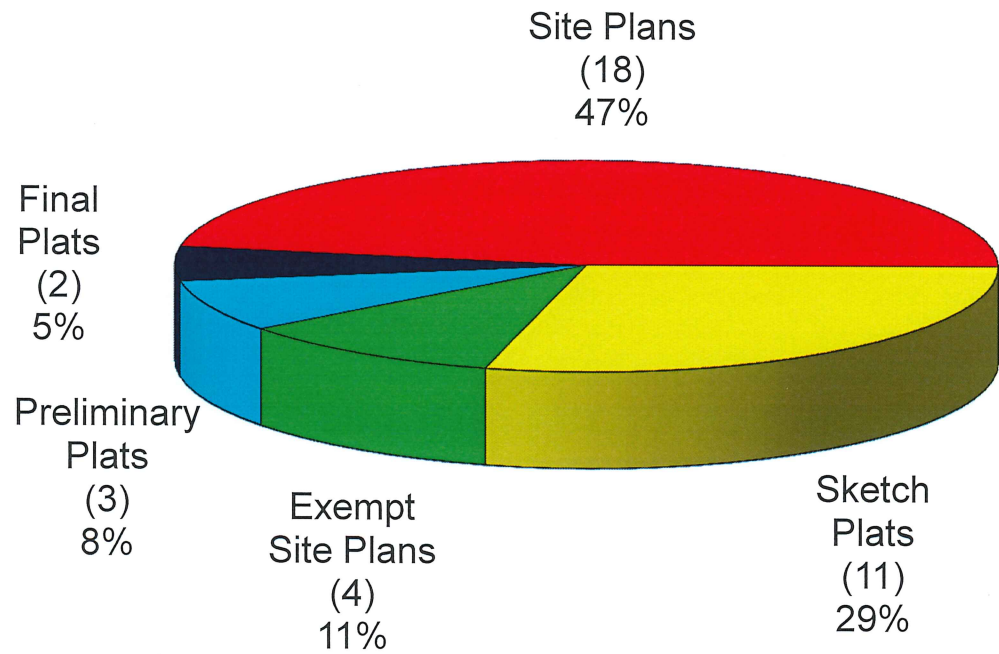
Application Type: (A)Sketch, (B)Sketch, (C)Sketch, (EX)empt, (SP)SitePlan, (P)reliminary, (F)inal

Action Key: (A)pproval, (D)isapproval, (C)onditional, (R)evue, (V)oid, (PG)Release, (DE)Deed Extension, (W)ithdrawal, (REJ)ection, (Recon)sideration

Land Use Key: (A)partment, (C)ondo, (T)ownhouse, (MF)Multi-Family, (SF)Single Family, (AC)Assisted Care, (R)etail, (O)ffice, (S)ervice, (H)otel, (ST)orage,

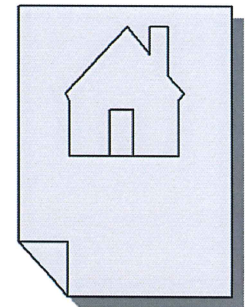
(W)arehouse, (M)anufacturing/Research, (HOS)pital, (WO)rship, (P)ublic Safety, (REC)reation, (CS)Civic Structure, (SCH)ool, (COM)munications *(AR - suffix)Age Restricted

Middlesex County Planning Board April 2016 Applications



SKETCH PLAN APPLICATIONS
SUMMARY OF NEW MINOR SUBDIVISION ACTIVITY
 April 2016

| Municipality | Name of Subdivision | Affects County Road | Affects County Facility | Existing # Of Lots | New # Of Lots | # of Dwellings | Total Acreage | Classification | | |
|-------------------|---------------------------------|------------------------|------------------------------|--------------------|---------------|----------------|---------------|----------------|---|---|
| | | | | | | | | A | B | C |
| Carteret | 226 East Cherry Street | | | 1 | 2 | 2 | 0.23 | A | | |
| Carteret | Susan Fox & Thomas Liss | | | 2 | 2 | 2 | 0.33 | A | | |
| Edison | 59 Middlesex Avenue | | | 3 | 2 | 2 | 0.26 | A | | |
| Edison | Waltuma, LLC | | | 1 | 3 | 3 | 0.62 | A | | |
| Middlesex | 720-730 Lincoln Boulevard | Lincoln Boulevard #607 | South Clinton Avenue 2-B-155 | 1 | 2 | 0 | 1.50 | | B | |
| Piscataway | Block 11316 Lots 1.01 & 2; Khan | | | 2 | 3 | 3 | 1.60 | A | | |
| Sayreville | Block 306, Lots 31-36, Ruzala | | | 6 | 2 | 2 | 0.34 | A | | |
| South Brunswick | Richardson Fresh Ponds | Route #522 | Culver Road 4-C-59 | 2 | 2 | 0 | 50.00 | | B | |
| Woodbridge | 126 Kennedy Street | | | 1 | 2 | 2 | 0.34 | A | | |
| Woodbridge | Barry M. & Deborah V. Adler | | | 1 | 2 | 2 | 1.75 | A | | |
| Woodbridge | St. Gertrude Catholic Cemetery | Inman Avenue #602 | Bramhall Road 1-C-501 | 1 | 2 | 1 | 137.49 | | B | |
| TOTALS | | | | | | | | | | |
| Current Month | 11 | 3 | 3 | 21 | 24 | 19 | 194.46 | 8 | 3 | 0 |
| Year to Date 2016 | 23 | 10 | 5 | 42 | 51 | 44 | 232.20 | 16 | 6 | 1 |
| Year to Date 2015 | 15 | 2 | 5 | 40 | 33 | 165 | 52.51 | 9 | 6 | 0 |



PRELIMINARY APPLICATIONS
SUMMARY OF NEW SUBDIVISION ACTIVITY
April 2016

| Use | #Plats | #Acres | # Lots | # New Lots | Ave Lot Size Square Feet | # of Dwellings | Area Per Dwelling Sq. Ft. | Dwelling Units/ Acre | Acres of Open Space | Linear Ft. New Street |
|----------------------|--------|--------|--------|------------|--------------------------|----------------|---------------------------|----------------------|---------------------|-----------------------|
| SINGLE FAMILY | | | | | | | | | | |
| Current Month | 1 | 0.68 | 2 | 4 | 7,405 | 4 | 7,405 | 5.88 | 0.00 | 0 |
| Year to Date 2016 | 2 | 19.56 | 4 | 8 | 106,504 | 8 | 106,504 | 0.41 | 0.00 | 0 |
| Year to Date 2015 | 4 | 8.86 | 8.00 | 22 | 17,543 | 21 | 18,378 | 2.37 | 0.00 | 0 |
| MULTI-FAMILY | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 1 | 206.45 | 3 | 3 | 2,997,654 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 1 | 35.20 | 4 | 186 | 8,244 | 186 | 8,244 | 5.28 | 0.00 | 0 |
| COMMERCIAL | | | | | | | | | | |
| Current Month | 1 | 12.80 | 7 | 56 | 9,957 | 66 | 8,448 | 5.16 | 0.00 | 0 |
| Year to Date 2016 | 3 | 86.26 | 12 | 61 | 61,598 | 68 | 55,257 | 0.79 | 0.00 | 0 |
| Year to Date 2015 | 1 | 26.25 | 5 | 7 | 163,350 | 0 | 0 | 0.00 | 0.00 | 0 |
| OFFICE | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| INDUSTRIAL | | | | | | | | | | |
| Current Month | 1 | 147.92 | 1 | 2 | 3,221,698 | 0 | 0 | 0.00 | 140.67 | 0 |
| Year to Date 2016 | 1 | 147.92 | 1 | 2 | 3,221,698 | 0 | 0 | 0.00 | 140.67 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| QUASI-PUBLIC | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 2 | 71.46 | 5 | 8 | 389,100 | 0 | 0 | 0.00 | 0.00 | 0 |
| TOTALS | | | | | | | | | | |
| Current Month | 3 | 161.40 | 10 | 62 | 113,397 | 70 | 100,437 | 0.43 | 140.67 | 0 |
| Year to Date 2016 | 7 | 460.19 | 20 | 74 | 270,890 | 76 | 263,762 | 0.17 | 140.67 | 0 |
| Year to Date 2015 | 8 | 141.77 | 22 | 223 | 27,693 | 207 | 29,833 | 1.46 | 0.00 | 0 |



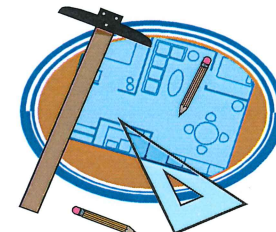
**FINAL APPLICATIONS
SUMMARY OF NEW SUBDIVISION ACTIVITY
April 2016**

| Use | #Plats | #Acres | # Lots | # New Lots | Ave Lot Size Square Feet | # of Dwellings | Area Per Dwelling Sq. Ft. | Dwelling Units/ Acre | Acres of Open Space | Linear Ft. New Street |
|----------------------|--------|--------|--------|------------|--------------------------|----------------|---------------------------|----------------------|---------------------|-----------------------|
| SINGLE FAMILY | | | | | | | | | | |
| Current Month | 2 | 22.08 | 3 | 11 | 87,437 | 9 | 106,867 | 0.41 | 12.03 | 0 |
| Year to Date 2016 | 4 | 48.33 | 4 | 20 | 105,263 | 16 | 131,578 | 0.33 | 29.54 | 0 |
| Year to Date 2015 | 4 | 12.41 | 6 | 22 | 24,572 | 21 | 25,742 | 1.69 | 3.98 | 0 |
| MULTI-FAMILY | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 10 | 337.48 | 8 | 198 | 74,246 | 189 | 77,781 | 0.56 | 37.67 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| COMMERCIAL | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| OFFICE | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| INDUSTRIAL | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| QUASI-PUBLIC | | | | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2016 | 1 | 24.43 | 1 | 2 | 532,085 | 0 | 0 | 0.00 | 0.00 | 0 |
| Year to Date 2015 | 1 | 19.56 | 1 | 3 | 284,011 | 0 | 0 | 0.00 | 0.00 | 0 |
| TOTALS | | | | | | | | | | |
| Current Month | 2 | 22.08 | 3 | 11 | 87,437 | 9 | 106,867 | 0.41 | 12.03 | 0 |
| Year to Date 2016 | 15 | 410.24 | 13 | 220 | 81,228 | 205 | 87,171 | 0.50 | 67.21 | 0 |
| Year to Date 2015 | 5 | 31.97 | 7 | 25 | 55,705 | 21 | 66,315 | 0.57 | 3.98 | 0 |



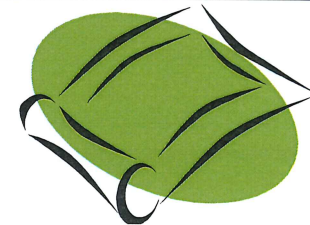
SITE PLAN APPLICATIONS
SUMMARY OF SITE PLAN ACTIVITY IN MIDDLESEX COUNTY
April 2016

| Use | # Plans | # Acres | Additional Dwelling Units | Additional Sq. Ft. Of Bldg. Area | Additional Parking Spaces | Additional Driveways On County Roads |
|----------------------|---------|---------|---------------------------|----------------------------------|---------------------------|--------------------------------------|
| SINGLE FAMILY | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0 |
| MULTI-FAMILY | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0 |
| Year to Date 2016 | 3 | 132.17 | 565 | 266,575 | 1,561 | 2 |
| Year to Date 2015 | 8 | 69.62 | 191 | 121,046 | 347 | 0 |
| COMMERCIAL | | | | | | |
| Current Month | 9 | 111.85 | 92 | 263,020 | 338 | 1 |
| Year to Date 2016 | 24 | 183.38 | 93 | 670,727 | 1,793 | 5 |
| Year to Date 2015 | 12 | 87.22 | 170 | 448,409 | 1,619 | 1 |
| OFFICE | | | | | | |
| Current Month | 1 | 11.37 | 0 | 742 | 1 | 0 |
| Year to Date 2016 | 4 | 28.97 | 0 | 8,669 | 17 | 0 |
| Year to Date 2015 | 8 | 29.90 | 26 | 758,111 | 2,120 | 1 |
| INDUSTRIAL | | | | | | |
| Current Month | 5 | 291.98 | 0 | 1,208,101 | 979 | 0 |
| Year to Date 2016 | 10 | 475.53 | 1 | 2,112,473 | 1,581 | 0 |
| Year to Date 2015 | 10 | 397.43 | 0 | 1,124,042 | 2,270 | 0 |
| QUASI-PUBLIC | | | | | | |
| Current Month | 3 | 14.98 | 0 | 0 | 115 | 0 |
| Year to Date 2016 | 8 | 66.72 | 1 | 17,009 | 308 | 0 |
| Year to Date 2015 | 10 | 58.14 | 1 | 89,559 | 543 | 1 |
| TOTALS | | | | | | |
| Current Month | 18 | 430.18 | 92 | 1,471,863 | 1,433 | 1 |
| Year to Date 2016 | 49 | 886.77 | 660 | 3,075,453 | 5,260 | 7 |
| Year to Date 2015 | 48 | 642.31 | 388 | 2,541,167 | 6,899 | 3 |

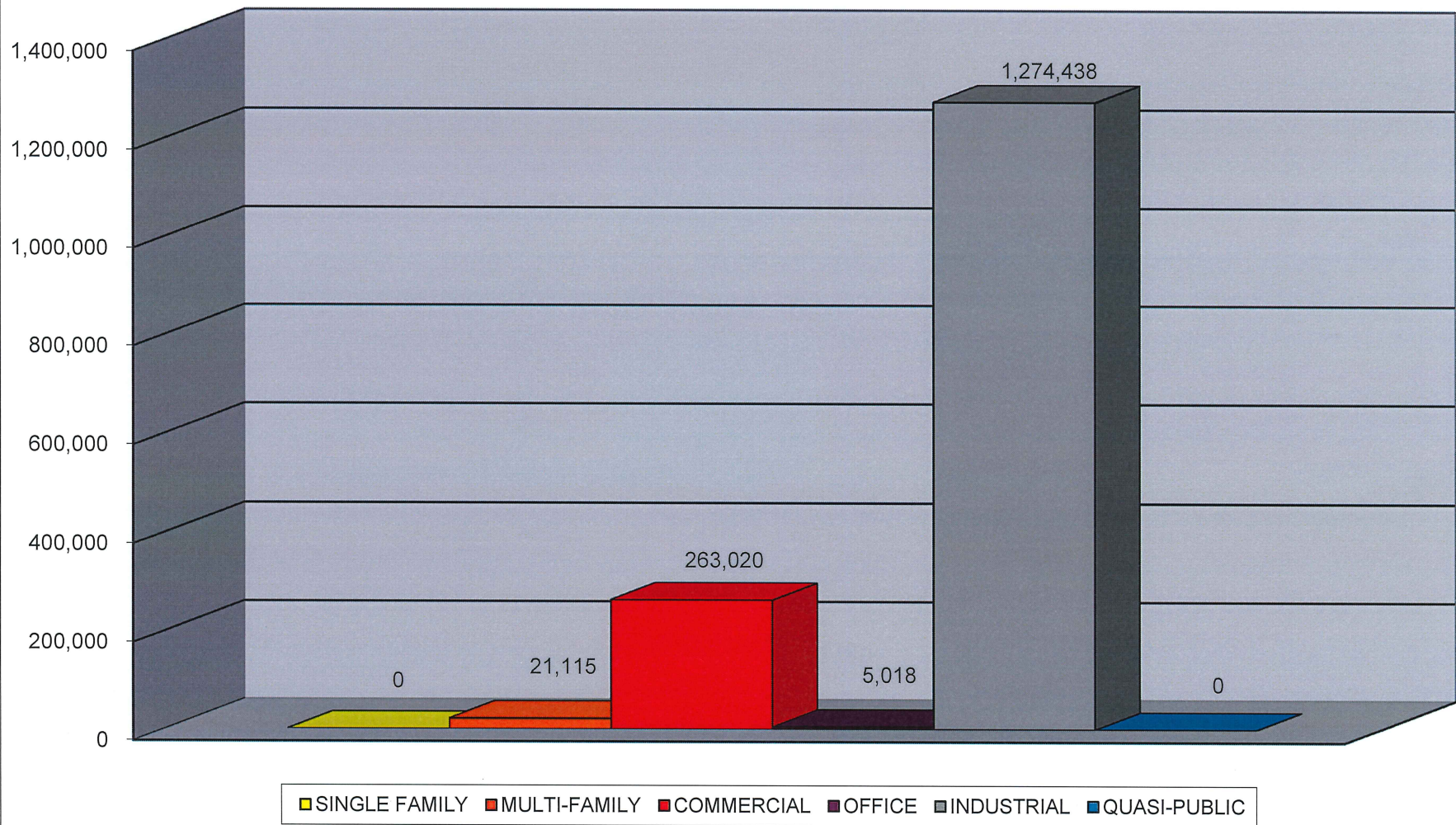


EXEMPT SITE PLAN APPLICATIONS
SUMMARY OF EXEMPT SITE PLAN ACTIVITY IN MIDDLESEX COUNTY
April 2016

| Use | # Plans | # Acres | Additional Dwelling Units | Additional Sq. Ft. Of Bldg. Area | Additional Parking Spaces |
|----------------------|---------|---------|---------------------------|----------------------------------|---------------------------|
| SINGLE FAMILY | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 |
| MULTI-FAMILY | | | | | |
| Current Month | 1 | 0.87 | 48 | 21,115 | 72 |
| Year to Date 2016 | 1 | 0.87 | 48 | 21,115 | 72 |
| Year to Date 2015 | 1 | 0.57 | 9 | 6,228 | 24 |
| COMMERCIAL | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 |
| Year to Date 2016 | 3 | 4.12 | 0 | 818,975 | 31 |
| Year to Date 2015 | 3 | 33.05 | 0 | 205,094 | 51 |
| OFFICE | | | | | |
| Current Month | 1 | 0.50 | 0 | 4,276 | 33 |
| Year to Date 2016 | 1 | 0.50 | 0 | 4,276 | 33 |
| Year to Date 2015 | 1 | 0.21 | 0 | 2,142 | 9 |
| INDUSTRIAL | | | | | |
| Current Month | 1 | 2.77 | 0 | 66,337 | 24 |
| Year to Date 2016 | 1 | 2.77 | 0 | 66,337 | 24 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 |
| QUASI-PUBLIC | | | | | |
| Current Month | 1 | 6.19 | 0 | 0 | 0 |
| Year to Date 2016 | 6 | 297.09 | 0 | 99,773 | 37 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 |
| TOTALS | | | | | |
| Current Month | 4 | 10.33 | 48 | 91,728 | 129 |
| Year to Date 2016 | 12 | 305.35 | 48 | 1,010,476 | 197 |
| Year to Date 2015 | 5 | 33.83 | 9 | 213,464 | 84 |



Square Feet of New Building Area by Land Use April 2016

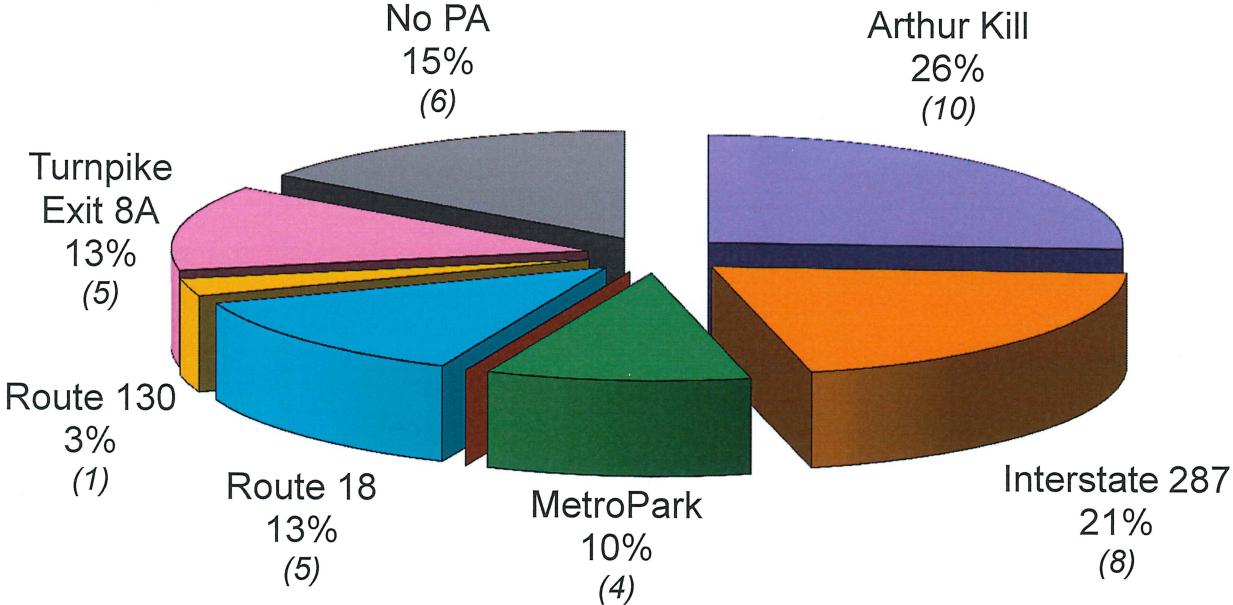


**SUMMARY OF ACTIVITY WITHIN MIDDLESEX COUNTY STRATEGIC PLANNING AREAS
April 2016**

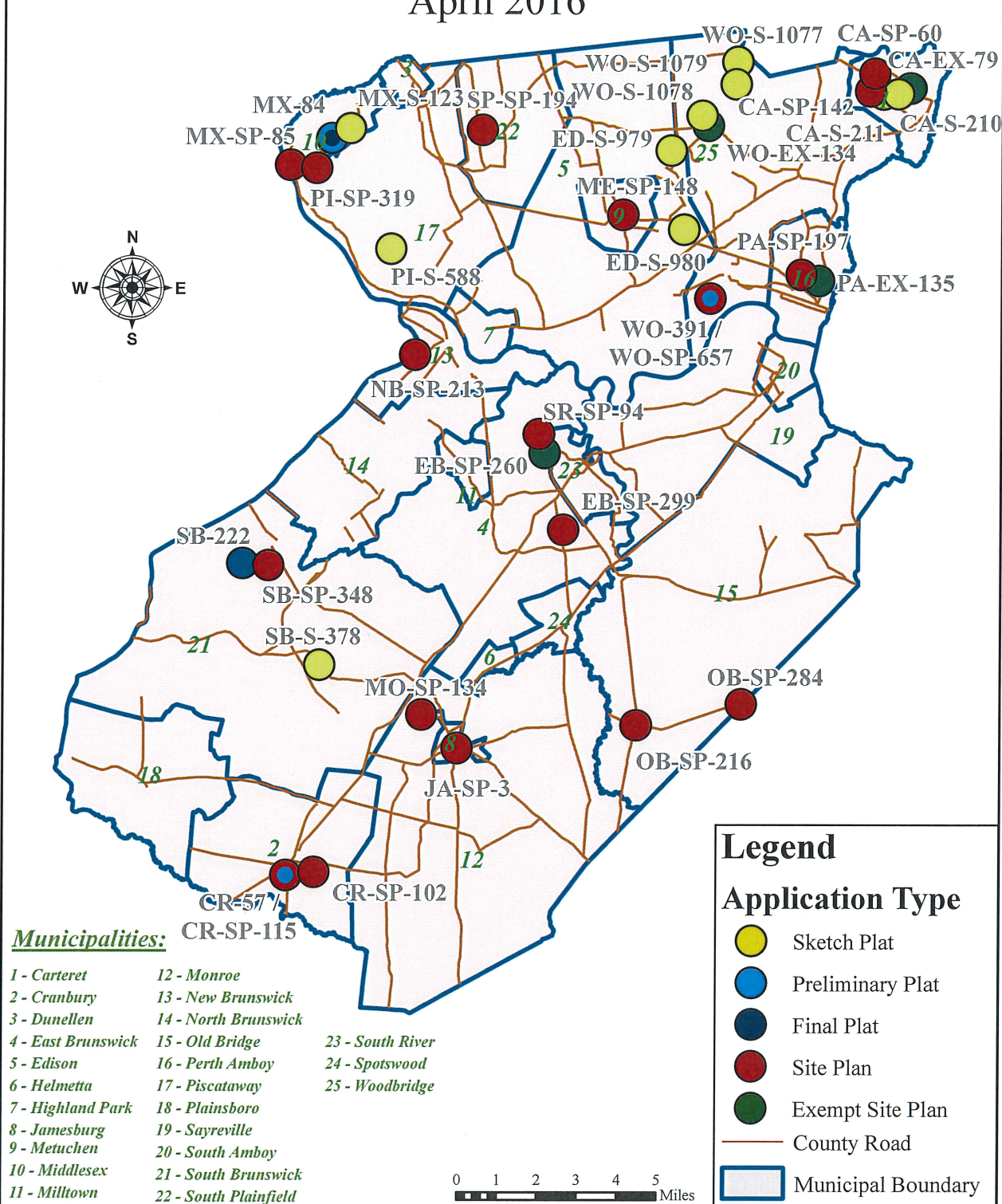
| PA | # Plans | Acres | Additional Dwelling Units | Additional Square Feet Non-Residential | Additional Parking Spaces | Acres of Open Space | New Driveways on County Roads |
|-----------------------------|---------|--------|---------------------------|--|---------------------------|---------------------|-------------------------------|
| Arthur Kill | | | | | | | |
| Current Month | 10 | 311.19 | 7 | 154,453 | 562 | 281.34 | 1 |
| Year to Date 2016 | 16 | 599.11 | 9 | 1,071,486 | 619 | 281.90 | 1 |
| Year to Date 2015 | 10 | 59.85 | 93 | 754,972 | 340 | 0.00 | 0 |
| Interstate 287 | | | | | | | |
| Current Month | 8 | 33.73 | 11 | 22,901 | 119 | 0.00 | 3 |
| Year to Date 2016 | 13 | 168.98 | 24 | 540,486 | 556 | 0.00 | 3 |
| Year to Date 2015 | 19 | 196.84 | 199 | 148,764 | 26,999 | 0.00 | 4 |
| MetroPark | | | | | | | |
| Current Month | 4 | 1.96 | 53 | 30,491 | 85 | 0.00 | 0 |
| Year to Date 2016 | 7 | 4.07 | 56 | 37,494 | 106 | 0.00 | 0 |
| Year to Date 2015 | 8 | 68.36 | 75 | 1,000,911 | 2,444 | 0.00 | 0 |
| Plainsboro/Forrestal | | | | | | | |
| Current Month | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 |
| Year to Date 2016 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 |
| Year to Date 2015 | 5 | 51.92 | 6 | 53,753 | 115 | 0.00 | 0 |
| Route 18 | | | | | | | |
| Current Month | 5 | 21.13 | 0 | 15,972 | 148 | 0.00 | 0 |
| Year to Date 2016 | 16 | 146.96 | 36 | 424,076 | 1,528 | 37.67 | 1 |
| Year to Date 2015 | 10 | 40.98 | 16 | 18,474 | 187 | 0.00 | 3 |
| Route 130 | | | | | | | |
| Current Month | 1 | 50.00 | 0 | 0 | 0 | 0.00 | 0 |
| Year to Date 2016 | 6 | 470.63 | 2 | 75,820 | 68 | 0.00 | 0 |
| Year to Date 2015 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 |
| Turnpike Exit 8A | | | | | | | |
| Current Month | 5 | 227.92 | 133 | 1,516,927 | 1,054 | 0.00 | 1 |
| Year to Date 2016 | 9 | 276.55 | 134 | 1,826,198 | 1,214 | 0.00 | 1 |
| Year to Date 2015 | 2 | 218.67 | 0 | 423,530 | 1,978 | 0.00 | 0 |
| No PA | | | | | | | |
| Current Month | 6 | 172.73 | 34 | 12,813 | 25 | 12.03 | 0 |
| Year to Date 2016 | 40 | 617.66 | 781 | 338,438 | 1,858 | 47.05 | 8 |
| Year to Date 2015 | 29 | 273.06 | 450 | 558,882 | 1,754 | 8.51 | 3 |

Key: Arthur Kill (Akill), Interstate 287 (I287), MetroPark (MPk), Plainsboro/Forrestal (PF)
Route 18 (Rt18), Route 130 (Rt130), Turnpike Exit 8A (TP8A)

Planning Areas April 2016 Applications



Development Review Committee Location of Reviewed Applications Middlesex County Planning Board April 2016



Middlesex County Planning Board
 Land Development Review Committee
 Variance Notices
 April 2016

| Municipality | Title | Date of Receipt | Date of Hearing | Date of Letter | Block | Lot # | * Type of App. | Purpose of Application | County Road Name |
|-----------------|----------------------------|-----------------|-----------------|----------------|--------|--------|----------------|-------------------------|------------------|
| Jamesburg | Bergen Blvd. Realty, Inc. | 4/5/16 | 4/14/16 | 4/5/16 | 1 | 4 | SB | Minor 2 lot subdivision | Bucklew Ave. |
| New Brunswick | R & C Rockoff/Damali Props | 4/6/16 | 4/18/16 | 4/6/16 | 597.01 | 2.01,3 | SP | New Warehouse | How Lane |
| North Brunswick | M. & J. Evancik | 3/8/16 | 4/12/16 | 3/14/16 | 143 | 314.01 | SB | Create 2 building lots | |
| South Amboy | Henryk Jablonski | 4/14/16 | 4/27/16 | 4/18/16 | 135 | 11.02 | SB | Lot line adjustment | |
| South Brunswick | Mark & Karen Janiec | 3/28/16 | 4/20/16 | 3/29/16 | 1 | 20.02 | SB | Minor 2 lot subdivision | Dey Rd. |
| Totals | | | | | | | | | 3 |

* (SP)Site Plan, (SB)Subdivision, (SG)Sign, (D)Driveway, (F)Fence, (O)Other

**Performance Guarantees
Received During the Month
April 2016**

| <u>FILE #</u> | <u>APPLICANT</u> | <u>COUNTY ROAD</u> | <u>AMOUNT</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> |
|---------------|-------------------------------|-------------------------------------|------------------------|--------------|--------------|--------------|------------|--------------|----------|--------------|----------|-----------|-----------|-----------|-----------|--------------|-----------|---------------|-----------|-----------|
| HP-SP-32 | Merriewold Divine Ventures | River Road (#622) | \$ 59,532.00 | 555 | 228 | 300 | - | 79 | - | - | - | - | - | 9 | 2 | - | - | 2,258 | - | - |
| OB-SP-229 | Development, LLC | Bordentown-Amboy Turnpike (#615) | \$ 19,442.00 | 176 | 127 | - | - | - | - | - | - | - | - | - | - | 534 | - | - | - | - |
| Total: | 2 | 2 | \$ 78,974.00 | 731 | 355 | 300 | - | 79 | - | - | - | - | - | 9 | 2 | 534 | - | 2,258 | - | - |
| Total: | 15 | 15 | \$ 1,853,951.42 | 3,841 | 8,031 | 2,714 | 145 | 1,241 | 0 | 1,191 | 1 | 11 | 4 | 20 | 29 | 8,225 | 0 | 33,727 | 1 | 0 |

KEY CODE CATEGORY

- 1 = Linear Feet of Curbing
- 2 = Square Yards of Pavement
- 3 = Square Yards of Sidewalks
- 4 = Linear Feet of Trench Repair
- 5= Linear Feet of Guide Rail
- 6= Square Yards of Rip Rap
- 7= Linear Feet of RCP
- 8= Headwalls/Culverts
- 9 = Catch Basins
- 10= Manholes
- 11= Signs
- 12 = Detectable Warning Surfaces
- 13= Square Yards of Topsoil & Seeding
- 14 = Linear Feet of Sewer and/or Water Line
- 15 = Linear Feet of Striping
- 16 = New Signalized Intersection
- 17 = Revised Signalized Intersection

Total Monetary Values Received Through Subdivision and Site Plan Applications

April 2016

| Purpose | Current Month 2016 | Year To Date 2016 | Year To Date 2015 |
|---|----------------------|------------------------|----------------------|
| Physical Improvements (Cash Contributions) | \$ - | \$ - | \$ - |
| *Physical Improvements (Performance Guarantees/Subdivisions) | - | 147,348.00 | 33,068.00 |
| *Physical Improvements (Performance Guarantees/Site Plans) | 78,974.00 | 1,717,492.40 | 146,564.71 |
| Downstream Drainage Contributions | 680.00 | 1,947.00 | 2,247.00 |
| Subdivision & Site Plan Review Fees | 40,480.15 | 172,860.94 | - |
| Totals | \$ 120,134.15 | \$ 2,039,648.34 | \$ 316,114.83 |